

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVI

Philadelphia, April, 1928

No. 7

This Easter Number Includes

THE BISHOP'S MESSAGE

THE COMING DIOCESAN CONVENTION

By the Rev. Llewellyn N. Caley, D.D.

BISHOP FIXES JUNE 9 AS DATE FOR DIOCESAN DAY

BISHOP LAYS CORNER STONE OF ST. GEORGE'S NEW PARISH
HOUSE, VENANGO

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By the Rev. Herbert Boyce Satcher

CLERGY CHANGES IN DIOCESE

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By the Rev. Frederick E. Seymour

THE SCIENTIFIC POINT OF VIEW

WHERE ARE WE GOING?

ARE YOU GOING TO A SUMMER CONFERENCE?

POLISH MISSION OF HOLY REDEEMER TO HAVE ITS OWN
HOME

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

PRESS OF THE JOHN C. WINSTON CO., PHILA.

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XVI., No. 7

PHILADELPHIA, APRIL, 1928

Fifteen cents a copy
One dollar a year

The Bishop's Message

The necessary consents for the election of a Bishop Coadjutor have been received from almost all the Bishops and from a majority of the Standing Committees. Therefore, as already stated in our last issue, the request for such an election will be presented to the Convention on May first. Our session always lasts for two days, Tuesday and Wednesday, and if the Convention gives its consent to the election of a Coadjutor, and so provides, the election can be held on Thursday, May third. I have requested the Secretary of the Convention to send a supplementary notice to the delegates to this effect. In the meantime the Bishop and his council of advice (the Standing Committee) will prepare for the fulfilment of the necessary Canonical steps prior to the election and subsequent thereto.

No one could fail to have noticed the number of books and magazine articles published in the past few years attacking various articles of faith. Some are

Bearing Witness to Their Faith

tempted to think that there is a decided tendency towards irreligion. As we near the close of the Lenten Season and think of the hundred of thousands of faithful people who by their devotion are bearing witness of their faith, it may be profitable to think on the other hand of the *Christward tendency* of today. Most of the attacks on the Christian religion are concerned with obsolete articles taken from ancient or mediaeval standards or with theological opinions which have little to do with the faith of those whose lives are lived with Christ. We venture to say that no man could get a hearing today—either by those who profess to be learned or those who might class themselves as uneducated—if his basis of attack was the character, the life, or the teaching of Jesus. Christ is still the supreme figure in the world, the divine revealer of His Father's love.

In the Lenten Season we think of the Ministry of the Divine Master; of His suffering; His endurance, and we will soon kneel in spirit before the Cross on Calvary and think anew of the world's redemption; and then with joy we will hail the Easter message, and the revelation of the conquering Christ who

leads His own through suffering, through sorrow, by patient endurance, to a victory over sin and death and to the immortality of the life to come. *There is a Christward tendency* in the world today and there are many who in their hearts wish they knew more about Jesus and were more like Him. We all desire our Church to grow greater in power and in influence, but our prayer should be that it may grow more in the spirit of the Divine Master, in the service of God and of humanity, and that with faith in Him who is alive forevermore, its members may manifest to the world His redeeming love and their fellowship with Him in the life that conquers death.

Mr. Louis Barcroft Runk, for the past fourteen years Church Advocate of the Diocese, has been compelled to resign on account of the increase of duties and responsibilities in his profession. This resignation was accepted with great reluctance, but with a deep sense of the faithful performance of Mr. Runk's duties during his tenure of office. We are happy to announce that Mr. John Lewis Evans has been elected as his successor and has accepted his election.

At the March meeting of the Executive Council the Rev. Allen R. Van Meter was elected as Executive Secretary and the Council decided to combine with his

Executive Council Elects Secretary

duties that of Field Secretary of the Diocese. Mr. Van Meter needs no introduction to our Clergy or Laity. If he accepts he will bring to this office a wide and varied experience, having been a Missionary in China for some years, a Dean of the Cathedral in Erie, and a Rector of two leading Parishes in our

own Diocese, as well as Dean of the Convocation of Germantown. We bespeak for him, should he accept the call of the Council, the hearty co-operation of all

our people in the Diocese as he enters on his new duties, and we will welcome him as a member of our official family.

The Coming Diocesan Convention

BY THE REV. LLEWELLYN N. CALEY, D.D.

The One Hundred and Forty-fourth Convention of the Diocese of Pennsylvania, to be held this year on Tuesday and Wednesday, May 1 and 2, will be one of unusual interest and importance. The Tuesday morning session, after the Celebration of the Holy Communion, will be occupied as usual with the election of Convention and Diocesan officers, and with nominations for offices to be elected later by the Convention, especially for the Deputies to the General Convention, members of the Standing committee, and members of the Executive Council.

This will be followed by the report of the committee on Constitution and Canons. This year the Convention has to vote on the amendment to the Constitution to add to Article IV a new paragraph 3, to read as follows: "3. The Convention may by Canon provide upon what terms Missions, or other organized congregations of Church members of this Diocese not in union with the Convention, may send to the annual meeting of the Convention one or more lay representatives; provided that such representatives shall not have the right to vote."

The first ballot will almost certainly be taken from 1.45 to 2.30 P. M., at the recess for lunch.

The interest of all the deputies, clerical and lay, will be centered upon the subject which we understand the Bishop of the Diocese is going to bring up in his annual address during the early part of Tuesday afternoon, namely his request for a Bishop Coadjutor. This matter will probably be considered at the close of the address, and if the request be granted, as surely it will be, for the Bishop of so great a Diocese as Pennsylvania certainly needs some episcopal assistance, a time will be set for the election of a Coadjutor, which will probably be Thursday, May 3. A committee will be appointed to consider the stipend to be paid to the new Bishop, and the method of raising the same.

That important business being disposed of for the present, the attention of the Convention will be called to consider some matters of importance which were left over from last year's Convention, such as:

The Commission on Clerical Salaries will report on the result of their further investigation relative to minimum salaries.

The Bishop, probably in his address,

Almighty and everlasting God, who by Thy Holy Spirit didst preside in the Council of the Blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Convention of this Diocese soon to assemble in Thy Name and Presence.

Put far from us all worldly thoughts and aims, and enable us to act as in Thy sight and for Thy glory.

Direct and rule our hearts that we may choose as Bishop Coadjutor a man approved by Thee, who shall be to the flock of Christ a true shepherd. Bind us all together in unity of spirit and reconsecrate us to Thy service that with loving devotion we may live for the up-building of Thy Church and the extension of Thy Kingdom; through Jesus Christ our Lord. *Amen.*

will report, according to the request of the Convention last year, the number of additional pledges secured and money received for the Diocesan Campaign since the meeting of the Convention in 1927, and how the funds received have been expended.

There is to be a report from a committee appointed last year to consider that portion of the Bishop's address referring to Church Corporations and the protection of property and endowments.

There should also be a report from the committee appointed to consider appropriate state legislation to rectify the imperfections of Pennsylvania's existing Corporation Act affecting our Church and other religious bodies.

The Executive Council is requested by action of last year's Convention to report through its treasurer at the coming Convention the result of the efforts put forth to collect from various Parishes and Missions assessments for the Episcopal and Convention Funds which had not then been paid.

The consideration of the report of the Committee on Changes in the Prayer Book was postponed from last year to this, and this is likely to lead to some discussion on the combination of the Baptismal Offices as suggested in the Revision as tending to confusion and difficulty in their use. There will also probably be considerable discussion with reference to the suggested omission of the Articles of Religion from the Prayer Book, some expressing the desire that they should be retained as at present.

The consideration of some of these matters will surely be left over until Wednesday morning. And as there are several important reports to be presented at that session it is hoped that

there will be a large attendance, especially as some of the balloting will be carried on then. Among the reports to be presented on Wednesday morning will probably be that of a committee appointed by the Executive Council concerning the apparently unequal apportionment of the quotas to the various Diocese by the National Council, and action thereon by the Diocesan Convention.

There is sure to be plenty of business this year to occupy the time of the Convention, but the Committee on the Despatch of Business has thought it wise to yield to the request of the National Council for one of its Field Secretaries to address the Convention, and has arranged for him to be present at 3.00 P. M. on Wednesday afternoon, when it is hoped that opportunity will be found for him to speak, though we expect the coming Convention to be a busy one, and we must if possible complete our business in two days.

As our minds during this coming Convention will be largely occupied with the election of a Bishop Coadjutor, it may be of interest to add some facts with reference to the Episcopate in the Diocese of Pennsylvania which are unique. For this is the only Diocese for which both a Coadjutor and a Suffragan were elected at the same time. This occurred at the Convention held May 10, 1911, when Bishop Rhinelander and Bishop Garland were chosen Bishop Coadjutor and Bishop Suffragan, respectively.

Pennsylvania was also the first Diocese to have a Bishop, a Bishop Coadjutor, and a Bishop Suffragan at the same time. This having been the case from October 28 to November 16, 1911,

during which time Bishop Mackay-Smith was the Diocesan, Bishop Rhinelander the Coadjutor, and Bishop Garland the Suffragan.

This is also the only Diocese which has had two Bishops Coadjutor in one year. For during that same year, 1911, Bishop Mackay-Smith was Coadjutor, until the death of Bishop Whitaker on February 9. From then until October 28 the Diocese had but one Bishop. And on that date Bishop Rhinelander was consecrated as Bishop Coadjutor, which position he held until November 16, the date of Bishop Mackay-Smith's death.

And this is the only Diocese which has had three Diocesans within a given year. From January 1, 1911, to February 9 Bishop Whitaker was the Bishop of the Diocese. At the time of his death Bishop Mackay-Smith, the Coadjutor, became Bishop and continued so until his death on November 16, when Bishop Rhinelander became the head of the Diocese.

SPECIAL AND STATED MEETINGS FOR APRIL

Following is a list of scheduled meetings of various organizations of the Church to be held in April, according to dates filed at the Church House.

Where places of meetings are not given the meetings will be in the Church House, 202 South Nineteenth Street, Philadelphia.

SPECIAL EVENTS

Monday, April 16. Commemoration Twentieth Anniversary Rosalie Mitchell Mission Study Alumni, Holy Trinity Parish House, 5 P. M. Supper, 6.30 P. M.

Monday, April 16. Closing Session Mission Study Classes, Holy Trinity Parish House, 8 P. M.

Thursday, April 19. Annual Commencement Diocesan Church Normal School, Church House, 8 P. M.

Monday, April 23. Church Club, meets in Church House, 8 P. M., to consider matters which are to come before Diocesan Convention.

Monday, April 23. Summer Conference meeting, St. James Guild House, 2210 Sansom Street, 7.30 P. M. Supper, 6.30 P. M.

Thursday, April 26. Annual Service Girls' Friendly Society, Holy Trinity Church, 8 P. M.

Friday, April 27. Spring Presentation Service, United Thank Offering, 10.30 A. M., Church of The Saviour, Thirty-eighth Street above Chestnut; Bishop Garland, Celebrant; Bishop Overs, Preacher.

SPECIAL NOTICE TO ALL OUR READERS

The 1928 Diocesan Convention will open in Holy Trinity Church on Tuesday, May 1.

Following the usual practice the next issue of "The Church News" will not go to press until after the Convention completes its work.

Therefore do not look for your next number of "The Church News" until after the Convention.

It will be a Convention Number and will contain a complete review of the proceedings of the Convention, in addition to the news of what is going on in the Diocese and other interesting special features.

Don't miss this Convention Number!

If your subscription expires with this number don't fail to renew it at once.

Rectors desiring copies of the Convention Number for distribution among their people, write or telephone business office, "The Church News," Walnut 0349, for special rate. Orders for extra copies should be placed as early as possible.

WEEKLY MEETINGS

Mondays—The Clerical Brotherhood, 11.30 A. M.

Wednesdays—Woman's Auxiliary Officers, 12.30 P. M.

MONTHLY AND OTHER STATED MEETINGS

First Monday.—Department Missions, 4 P. M.; Deaconess House Board, 11 A. M.; 708 Spruce Street.

First Tuesday.—Standing Committee, 4 P. M.; Managers, Church Home for Children, 11 A. M., at the Home.

First Wednesday.—Colored Committee, Woman's Auxiliary, 10.30 A. M.; Diocesan Committee, Woman's Auxiliary, 10.30 A. M.; Holy Trinity Parish House.

Second Monday.—Church Schools Commission, 4 P. M.; House of Holy Child, 2.30 P. M.

Second Tuesday.—Italian Committee, 10.30 A. M.; Female Episcopal Benevolent Society, 2210 Sansom St., noon; Associates Deaconess House, 11 A. M., 708 Spruce St.; St. Agnes' House, 4.30 P. M.

Second Wednesday.—Domestic Committee, 10.30 A. M.; Seamen's Institute Auxiliary, 10.45 A. M.; Nominating Committee, G. F. S., 3 P. M.; Senior Members Girls' Friendly, 5 P. M.

Second Thursday.—St. Martha's House, 11 A. M.; Executive Council of Diocese, 3.30 P. M.

Third Monday.—Diocesan Altar Guild, 2.30 P. M.; Free and Open Church, 4 P. M.; Dept. Religious Education, 3.30 P. M.; Divinity School Executive Committee.

Third Tuesday.—City Mission 4 P. M.

Third Wednesday.—Foreign Committee, Woman's Auxiliary, 10.30 A. M.; Farm School Trustees, 3 P. M.

Third Thursday.—Trustees of Diocese, 3.30 P. M.; Bishop White Prayer Book Society, 4 P. M.

Third Friday.—Church Periodical Club, 11 A. M.

Fourth Monday.—Department Christian Social Service, 3.30 P. M.

Fourth Tuesday.—Episcopal Tract Society, 11 A. M.

Fourth Wednesday.—Indian Hope Committee, 11 A. M.

Fourth Thursday.—Managers, Episcopal Hospital, 4 P. M.

Fifth Monday.—Executive Committee G. F. S., 2.30 P. M.

"THE CHURCH WE KNOW"

Those who heard Bishop Fiske at the Noon-day Services at the Garrick in March and at the Thursday night Bishop's Crusade Mission at St. Luke and the Epiphany will be interested to know that his latest book, "The Christ We Know," is having a remarkable sale and has now gone to its fourth impression in as many months. The book is "a study of the Life of Christ, written at the call of youth, and with sympathetic understanding of modern doubts and difficulties."

It has received high praise from reviewers in the secular press as one of the best popular treatments of the Gospels in recent years, and has also been commended by religious periodicals of every denomination. The book is published by Harper & Brothers, and is on sale at local book stores.

EXECUTIVE COUNCIL ELECTS DEAN VAN METER TO POST OF EXECUTIVE SECRETARY

The Rev. Allen R. Van Meter, Dean of the Convocation of Germantown and rector of Calvary Church, Germantown, was elected by the Executive Council of the Diocese at its March meeting to fill the vacancy in the office of Executive Secretary due to the resignation as of December 31st of Mr. Reynolds D. Brown.

Mr. Brown, who was Executive Secretary from the organization of the Council about eight years ago and who rendered a most efficient and faithful service, resigned because of increased duties at the University of Pennsylvania requiring most of his time. In choosing Dean Van Meter the Executive Council enlarged the duties of the office to include also the management and direction of the Field Department organized two years ago.

Official notice of his election has been forwarded to Dean Van Meter. He is giving the question of acceptance his consideration. The Executive Council in electing Dean Van Meter also decided the incumbent must give his full time to the duties of the office. Up to the time of going to press Dean Van Meter still had the question of acceptance under consideration.

The Executive Secretary-elect is a member of an old Philadelphia family. His ministry covers a period of more than 26 years. Born in Philadelphia in 1875 he was educated at Trinity College, Hartford, and the Philadelphia Divinity School, graduating from the latter in 1902. His first six months in the ministry following his ordination as a Deacon by the late Bishop Mackay-Smith in 1902, was as Secretary of the Church Students' Missionary Association when he travelled about 10,000 miles visiting all the colleges and divinity schools from the University of the South to Hartford and west to Minnesota and through parts of Canada. Volunteering as a missionary to China and accompanied by his wife, who was Miss Agnes Howard Converse, of Gwynedd, he served five years in China where a church and a school were developed at Kiukiang. In 1904 while in China he was advanced to the priesthood by Bishop Graves. His wife's health compelled a return to America. He was called to the rectorship of All Saints' Parish, Torresdale, this city, in 1907 and in addition to the parish, was in charge also of the Redeemer Chapel at Andalusia, which is now a self-supporting parish. While Mr. Van Meter served at All Saints, the parish house of the church and the parish house of the Redeemer at Andalusia were built, the Church Day School was

SPECIAL NOTICE TO THE CLERGY

There will be an opportunity for some of our Parishes to obtain some of the Bishops of our Church as Special Preachers on Sundays, October 14 and 21, as they will be in Washington for the General Convention.

Those of the Clergy desiring to arrange for anyone of these Bishops for either of those dates are asked to communicate as soon as possible with the Rev. James F. Bullitt, who has been appointed by Bishop Garland to assist the Committee on Ministerial Supply for the General Convention.

The assignments of the Bishops will be made in the order in which requests are made.

started and Clovernook Home for Destitute Girls founded.

In 1915 he was called to Erie, Pa., as Dean of St. Paul's Cathedral. During the "flu" epidemic, St. Paul's Cathedral, under the leadership of Dean Van Meter, took upon itself the duty of feeding every sick family where the household was helpless. This service attracted wide attention and the municipal authorities decided the work the Cathedral was doing under Dean Van Meter was a civic responsibility. The outcome was that the city officers decided to assume the financial responsibility, but at their request the Cathedral continued the direction of the relief work.

In May of 1921 he returned to Philadelphia as rector of Calvary Church, Germantown. Three years ago he succeeded the Rev. John H. Chapman, rector of St. Paul's, Chestnut Hill, as Dean of the Convocation. He is also a member of the Executive Council and of the Diocesan Departments of Missions and of Religious Education.

ORGANIZE NEW "TOC H" GROUP

Organization of the "Northeast Group" of the Philadelphia Branch of "Toc H" took place on Saturday, March 2nd, in the auditorium of the Frankford Free Library, when "Padre" Sawbridge, one of the founders of the English "Toc H" initiated the members of the new group into full membership. Washington, D. C., branch, under the leadership of Mr. Coleman Jennings, was the guest of Philadelphia branch, the "Padre" of which is the Rev. A. W. Eastburn. Mr. Jennings on behalf of Washington "Toc H" presented the newly-organized group with the "Lamp of Maintenance." An address was made by Dr. Edward B. Krumbhaar, of the University of Pennsylvania.

LENTEN OFFERING

On May 13 the Church Schools of the Diocese will assemble in two centers, to present the results of their effort to extend the Missionary Work of the Church.

Each year the interest in this work has increased.

Each year the amount given has grown.

Last year's Diocesan Offering reached the marvelous sum of over \$79,000.

The intensive study of Missionary Work, particularly in the Philippines, which has engaged the attention of the children during Lent, and the devotional stimulus of self-sacrifice which Lent emphasizes, will undoubtedly lead to another great gift of money representing the loving labors of members of our Church Schools.

The services on May 13, at St. Simon's Church, Ninth Street and Lehigh Avenue, at 3.30 P. M. (for Parishes north of Columbia Avenue and in the Germantown Convocation) and at Holy Trinity Church, at 4.00 P. M. (for Parishes south of Columbia Avenue and in the Convocations of West Philadelphia, Norristown and Chester) will be, it is hoped, a *Thanksgiving* for the opportunity of working for the Master through Missionary study and gifts—a service of Praise and Worship.

Each School is asked to send its Offering to Mr. George W. Jacobs, 1726 Chestnut Street, immediately after Easter, so that amounts may be printed on the Order of Service and distributed to those who attend. This will be done to meet the many requests that the Service might be shortened and that the reading of the roll of Parishes be omitted.

May 13 will give an opportunity for the assembling of ourselves together as a body of Missionary-minded people who want to thank God for the privilege of working for the extension of His Kingdom.

MRS. SARA KINDLE

The sudden death of Mrs. Sara Kindle on March 1 came as a great shock to Gloria Dei Sunday School as well as to all her friends.

She was an active member of the Woman's Bible Class for thirty years, most dependable in all activities, and ready to serve in any capacity, when called upon, for the good of the people, and the extension of Christ's Kingdom here on earth.

Her teachers, classmates, and the whole school have lost a friend and co-worker.

M. C.

NOONDAY LENTEN SERVICES AT ST. LUKE'S, GERMANTOWN

As a result of an experiment which is being tried out during the last two weeks of Lent, St. Luke's, Germantown, may hold Noonday Services throughout the entire season of Lent next year.

During Passion Week and in Holy Week this Lent noonday services are being held at which the Rev. Royden Keith Yerkes is making the addresses. "We are trying out the experiment for the last two weeks of Lent," the Rev. Wallace E. Conkling, Rector of St. Luke's says, "and if it is a success this year, we will probably aim to establish noonday services for this district throughout all of Lent next year. The preaching services at 12.25 follow a celebration of the Holy Eucharist at 12 noon each day, except Maundy Thursday when there will be a service of Devotion in place of the Eucharist."

ST. LUKE'S, GERMANTOWN, PLANS \$60,000 CAMPAIGN

The Rev. Wallace E. Conkling, Rector of St. Luke's, Germantown, announces that next October the Parish will conduct a campaign for \$60,000 in order to completely rebuild the interior of the Nave of the church. The announcement was formally made at the recent Annual Men's Dinner. It is proposed to line the walls with French limestone, and the work is to be under the direction of Horace Wells Sellers, the architect. The Choir and Sanctuary were lined with Indiana limestone three years ago as a memorial to the late Rector, the Rev. Samuel Upjohn, D.D.

DEATH CLAIMS AGED PARISH WORKER OF ST. STEPHEN'S, PHILADELPHIA

Miss Kate Hussy Lewis, connected with St. Stephen's, Tenth Street above Chestnut, Philadelphia, since early childhood, died Tuesday, March 13th, in the Episcopal Hospital at the age of 80. For the past 30 years she had acted as Parish Visitor of St. Stephen's and was active in her work until taken ill a week before her death. Miss Lewis made her home with a cousin, Miss Ella Burns, 801 Spruce Street, her only surviving relative.

In spite of her advanced age Miss Lewis continued her work among the poor and sick during the winter. When the parish school was established at St. Stephen's, 60 years ago, Miss Lewis became a teacher and continued in that position until she undertook the work of Parish Visitor. She was the daughter of Hussy Lewis, an English sea captain, who settled in this city, living at Second and Spruce Streets. Funeral services were held in St. Stephen's on March 16th.

Preliminary Announcement to be Read by All!

Second Annual "Diocesan Day"

Saturday, June 9, 1928

Cathedral Grounds in Upper Roxborough

Ridge Avenue and Manatawna Avenue

The Bishop has set aside the above date for the coming together again on the Cathedral site of our Church people for a united Open-Air Religious Service and also to give expression by our presence to our corporate unity as a Diocese.

Be sure to reserve Saturday, June 9, for "Diocesan Day."

In addition to the Open-Air Religious Service, a program to include other events promises to make this Second Annual "Diocesan Day" observance one of outstanding interest and significance in our Church life.

An increasing number of Church Schools are arranging to hold their annual summer outing at the Cathedral site.

Our Young People's Fellowships are looking forward to the presentation of an unusually interesting pageant.

Details of the completed program will be arranged at a meeting to be called early in this month.

Watch for further announcement in the next issue of THE CHURCH NEWS and through the various Diocesan organizations and Parishes which are to participate.

Everybody, in the meantime, reserve Saturday, June 9

DIOCESAN LIBRARY REPORT

The year 1927 has brought an increase in our Library work over that of the previous year. The number of visitors shows an increase of 252 and our circulation of 237. The membership list numbers 225.

Donations of books during the year total 640 and two new periodicals have been added—*The Forum* and the *Bookman*; we now have fifty magazines and pamphlets in use in our Reading Room.

The Library is indebted to the following: Estate of Rev. George W. Lincoln, 500 books; Rev. Jules L. Prevost, 100 books; Rev. Frank S. Ballentine, author edition of *Good News*; Mrs. Matthew Semple, Scott's Commentaries, 5 vol.; Encyclopaedia of Religious Knowledge, 1 vol.; also a Bible; 16 books from Mrs. A. C. Ireland; Dictionary from Rev. Dr. Hodge; Bohlen lectures for 1925, Holy Trinity Parish.

New books—Book of Washington, New International Year Book for 1926, Oldest Christian People, Independence Square Neighborhood, Index vol. Encyclopaedia of Religion and Ethics, Personal Religion and the Life of Fellowship, Religion and the Rise of Capitalism, Influencing Human Behavior.

The Library has been open 226½ days; circulation 337; visitors 1282; new members 7.

JULES L. PREVOST,
Secretary.

BROTHERHOOD CONVENTION

The Forty-second Annual Convention of the Brotherhood of St. Andrew, which has been called to meet at Washington, D. C., October 5th to 9th, just preceding the General Convention, is to be in the nature of a National Conference on Evangelism for all men and boys of the Church. Those desiring to attend are asked to send in registrations to the National Headquarters of the Brotherhood, Church House, 202 South Nineteenth Street, Philadelphia.

"FRIENDS, NOT FOREIGNERS"

An illustrated booklet recently issued by the Foreign-Born American Division of the National Department of Missions, called "Friends, Not Foreigners," is worth sending for. The booklet records some excellent work that has been accomplished and should do much to encourage or awaken the right attitude and action towards the foreign-born population.

The Church News

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in the Diocese of Pennsylvania

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EASTER ASSURANCE

When Rusticus, the Roman prefect, asked Justin Martyr, "Do you suppose, then, that you will ascend into heaven if you are beheaded?" Justin answered, "I do not suppose it, but I *know* and am fully persuaded of it." How many there are who crave that assurance! Crave it not alone for themselves, but for those whom they have loved and lost.

"Ah that it were possible

For one short hour to see

The souls we loved that they might tell us
What, and where they be."

Like the women who went early on Easter morning to the tomb and wondered who would roll away the stone from the door of the sepulchre, men today want some one to roll away the uncertainty about the future life which baffles them so much. The assurance that Justin enjoyed was founded upon his belief in the Resurrection of his Lord and Master. God had raised Jesus from the dead, and He was "the first-fruits of them that slept." Justin was fully persuaded, therefore, that he himself would be part of the great harvest, the ingathering of God into His heavenly home.

ENCOURAGING LENTEN SERVICES

From all over the diocese there come most gratifying reports of good attendance at the special Lenten services. Not only in the theatres and in the wonderful, crowded mission services of the Bishops' Crusade at the Church of St. Luke and the Epiphany, but in many of our Parish Churches there has been a splendid response to the appeal of the Clergy for better Church attendance. Is this an indication that the tide has turned and has set in toward the flood again after the serious ebb that for several years has discouraged Christian people? Magazine writers have been iterating and reiterating their belief that the people of the United States were more interested in religion than ever before, but had no time for its corporate manifestation. The crowds that filled St. Luke's

Church on Thursday nights would seem to suggest that these writers may be mistaken. Evidently people *have* taken time to express their interest in the worship of the Church this Lent. And it is significant that it was the preaching that attracted them—which means that they are turning to the Church for instruction and inspiration. Evidently we need a new order of preachers, men like those whom St. Paul advised Timothy to ordain, "faithful men who shall be able to teach others also."

OUTDOOR WORSHIP

These are the days when men begin to feel again the lure of the meadows and the woodlands, "clad in the charming garb of spring." Soon faces that looked up to the altar every Sunday morning, when the wintry winds blew and the weather made outdoor sports impossible, will be missing from the accustomed places. And when their Rectors speak about it, they all with one consent begin to make excuses, saying, "I can worship God better in nature, in His own creation, than in man-made buildings. I'm shut up all week in an office and it does my soul more good to get out into God's great outdoors and breathe the pure air of the fields than to sit cooped-up in a stuffy Church." We doubt it. George Eliot denied it. No one could possibly accuse her of being prejudiced in favor of the Church, yet in writing of the morality of country people she said, "The selfish instincts are not subdued by the sight of buttercups. To make men moral something more is requisite than to turn them out to grass."

By all means, the "green fields and running brooks," but the Church service first for your soul's sake. A diet made up of a judicious mixture of both is best for man's moral health.

RENOVATION

Once again a man who has been wandering about from church to church is moved to ask the psychologists to explain a peculiar phenomenon. We have in our churches every Sunday morning prosperous laymen, who during the week sit behind shining, mahogany desks in magnificently-furnished offices, surrounded by all the paraphernalia that the ritual of modern business demands; and in these same churches also a greater number of pious, but not poor women, who enrich the interior decorators of the country by employing them without thought of expense to renovate the rooms of their palatial residences yearly. Why is it, asks this wandering worshipper, of the psychologists? Why is it that these same men and women will tolerate with angelic equanimity pews in their churches that are squeaky and rickety, and cushions on the pews that are harassed and worn, and hassocks on the floor bleeding sawdust profusely, and shabby vestry-rooms with mangy rugs and ugly furniture, and chancel prayer books that are greasy and frayed, and many other dilapidations that suggest financial embarrassment? Is it that they believe there is any sanctity about shabby-

ness and untidiness? If so, why do they not try a little of it at home through the week? Gone are the "good old days" of St. Thomas a' Becket, whom the populace esteemed a greater saint when they saw how dirty and how much alive his underclothes were. We rather agree now with Marcus Aurelius that a man can be a saint even in a palace amid beauty and comfort.

Why not have a little more of the beauty of the useful arts in our Churches? It is a shame that many of them are permitted to remain so shabby-genteel while the homes of their members are being daily enriched and beautified. Why not renovate? "The house of the Lord should be exceedingly magnificent," said Solomon. Is our Parish Church?

Bishop Lays Corner Stone of St. George's New Parish House, Venango

Bishop Garland on Saturday afternoon, March 10th, officiated at the Laying of the Corner Stone of the first unit of the Parish House of St. George's Mission, East Venango and Edgemont Streets, Philadelphia, assisted by the Rev. A. H. Hord, priest-in-charge of the work, who was appointed by the Bishop to that charge three years ago last December.

The attendance and general community interest was evidence of the increasingly strong influence which this outpost of the Church is exerting among all the people to whom it is trying to minister in its field. In addition to the Bishop and the priest-in-charge of the work, the Rev. E. J. Humes, rector emeritus of St. Paul's, Aramingo, and the Rev. George Mair, rector of St. Stephen's, Bridesburg, took part in the ceremonies. The Rev. N. V. P. Levis, Dean of the North Philadelphia Convocation, was prevented by illness from being present. Mr. Frank Watson, the architect of the building, and Mr. Irving Demarest, the builder, also were on the platform. The trowel used by the Bishop was presented by him to the priest-in-charge of the Mission.

There was a splendid attendance of the Mission congregation and of the various organizations representing the several activities. The Processional formed in the little frame building which for so many years has been the sole material equipment of the Mission for doing work in that neighborhood. The Clubs and Guilds of the Mission, preceded by the Choir, the Clergy and the Bishop, proceeded by way of the street to the platform prepared for the occasion, each Guild carrying its banner, the Junior Marines carrying the American flag and the Men's Club carrying a beautiful flag of the Diocese which had been presented to the Mission.

In his address the Bishop pointed to the successful work the Mission is doing and said it was due to the splendid co-operation of the people with the priest-in-charge.

"This is the first unit in the group of buildings which I hope eventually will be erected here," the Bishop added.



"The erection of this part of the building for which we are today laying the corner stone was made possible by the Diocesan Campaign for Missions and Institutions which was inaugurated in December of 1926, and represents part of the carefully thought out program for equipping our missionary stations in the Diocese to do more effectively the work for which they were designed."

St. George's, Venango, is one of the oldest Missions of the Diocese. It was started about 40 years ago. By reason of its location and delayed development of the neighborhood there was at one time thought of abandoning the work. It was decided, however, to hold the line. Results justified this decision. Its priest-in-charge reports a steadily increasing growth. Within the space of the last year 76 persons, mostly adults, have been presented to the Bishop for Confirmation. Its present communicant membership is about 280. There is a growing community interest in the service which the Mission is rendering to all people. The Men's Club is larger than at any time in its history and on special occasions brings together as many as 250 men of all religious connections. During the last year Venango Street west of the Mission was physically opened by the city. For years prior to this the Mission was virtually cut off from the west. Since the opening of

Venango Street two or three rows of homes have been built immediately adjoining the Mission and other open ground is being made ready for home buildings.

CORNER STONE OF ST. ANDREW'S CHAPEL, STATE COLLEGE, LAID

The corner stone of the new St. Andrew's Chapel at State College was laid on Wednesday, February 1st, by Bishop Darlington, of Harrisburg Diocese, under whose jurisdiction this work among the students at State College comes.

All the Dioceses of the Church in the State of Pennsylvania have joined towards supplying funds for the completion of the Chapel. Our own Diocese has already forwarded the part of its share called for, which was made possible by the Diocesan Campaign for Missions and Institutions, St. Andrew's Chapel being included in the five-year program.

Bishop Ward, of Erie, made the address at an indoor service, at the ceremony of February 1st, after which the congregation marched to the site of the new building where the outdoor service was held. The Rev. Edward M. Frear, in charge of the student work at State College, acted as Master of Ceremonies.

BEGINNING WORK ON CHURCH OF REDEEMER, SPRINGFIELD

Plans for the new church that is to supply the congregation of the Redeemer at Springfield with a place of worship have been completed, and work is to begin in the very near future on the erection of the church building. This is another step in the five-year program of the Diocesan Campaign Fund for Missions and Institutions. Our people at Springfield for a number of years have been without any place of their own in which to hold services or to develop other activities. Our people have been using the quarters of the Woman's Club.

The plans for the new church were prepared by Watson, Thompson and Edkins, architects. The church, when completed, will be of Gothic type. Present construction plans contemplate the erection of the Nave, dividing the floor space by folding doors, one part for use as a chapel seating one hundred, and the other part, with a seating capacity of two hundred, to provide for Parish House activities. Provision for a large recreation room, kitchen, etc., is made in the basement. It has been decided to obtain heat from a central heating plant, thereby eliminating the installation of a heating plant in the church.

By the purchase of an adjoining eighty feet on Springfield Road, the church lot now extends two hundred feet on that thoroughfare and one hundred and eighty feet on Hillcrest Road. It is in the best residential section and is in full sight of the electric car line.

The contemplated construction leaves ample room for any future development. The church can be enlarged later and plenty of room left for the erection of a separate Parish House and Rectory.

DIOCESAN NORMAL SCHOOL COMMENCEMENT

The third Annual Commencement of the Normal School will be held in the Church House on Thursday evening, April 29, at 8 o'clock.

Several students will receive National Accredited Teachers' Association Diplomas and an unprecedented number of Credit Certificates will be awarded.

These Certificates represent at least ten hours of conscientious work in the given subject. Twelve Credits are necessary for a Diploma.

The speaker of the evening will be Dr. Edward A. Adams, Principal of the Philadelphia Normal School, who will speak on "Training Teachers to Teach."

Over 150 persons enrolled during the last Semester. There was a class registration of 295, many of the students attending two or three of the eighteen classes.

Church Music at The Philadelphia Divinity School

BY THE REV. HERBERT BOYCE SATCHER

An indication of an awakening interest in Church music is to be seen this spring in a remarkable series of services and recitals at the St. Andrew's Collegiate Chapel of the Philadelphia Divinity School. This is one step, and an important one, in the expansion and development of the Department of Church Music in the School, of which Mr. Harold W. Gilbert is the instructor and head.

The Dean, realizing the hitherto lamentable neglect of this very important phase of the training of clergymen, is doing everything possible to make the School, with its beautiful Chapel, a center for the study and exemplification of what is best in the field of Church Music, both ancient and modern. As stated on the leaflet announcing the series, "the object of these renditions is to illustrate the range and wealth of Church Music, and its development." Two of the renditions have already taken place, and a third is announced for May 16th.

The first of the series was held Wednesday evening, January 25th. It was given by the Men's Choir of St. Mark's, under the direction of Mr. Lewis A. Wadlow, and was designed to illustrate the use of the Ancient Plainsong. The office of Evensong was sung to the traditional melodies, with the Psalms and Canticles to their proper Gregorian tones. There was a most interesting selection of Plainsong hymns, including among others, the ever lovely twelfth-century "Divinum Mysterium," the Christmas sequence "Laetabundus," and the "Rosy Sequence." The Rev. G. Herbert Dennison, chairman of the Diocesan

Commission on Music, made an illuminating address on "Ancient Plainsong."

The second of the series, held on March 7th, took the form of a recital to illustrate the work of the composers of the 16th and 17th centuries—the Polyphonic Period—"the Golden Age of Church Music." This recital was given by the Choir of St. Peter's Church, under the direction of Mr. Gilbert. Prior to the recital the Dean read a profoundly interesting and scholarly paper on the "Music of the Polyphonic Period," which had been prepared by Mr. Gilbert, and served not only as an introduction to the music of the period, but as program notes for the selections to be rendered. It is a matter of great regret that the limitations of this article preclude a résumé of this splendid paper. The program included selections from Jacob Handl, Praetorius, and Sweelinck, among the northern Polyphonists, Palestrina and Lotti of the Italian school, Vittoria of the Spanish school, and William Byrd and Purcell of the English school. All of the numbers were sung unaccompanied except the Purcell work, which utilizes alto, tenor and bass solo voices, and were rendered with the finish and master of detail which is characteristic of the work of this choir.

This important venture of the Dean and Department of Church Music of the Divinity School is most significant and augurs well for a better understanding of the music of the Church, particularly by the clergy, among whom there is grave need not only for more knowledge, but for the development of a more discriminating taste.

CHURCH MUSIC CONFERENCE

The third annual Conference on Church Music, under the auspices of the Commission on Music of the Diocese, was held in Christ Church and Neighborhood House, Monday evening, February 20th. The Conference began with a half-hour organ recital in the church, played by Mr. Asa S. Merrell. It then assembled in the Neighborhood House for the stated papers and their discussion. In the absence of the chairman, the Rev. G. Herbert Dennison, who was ill, the Rev. Herbert Boyce Satcher presided. After stating the purpose of the Conference and outlining some of the work of the Commission during the year, he asked the chairman of the Conference committee, Mr. Newell Robinson, to take the chair and introduce the speakers. The general subject of the Conference was "The Music of the Church." The Rev. Dr. Floyd W. Tom-

kins spoke on the subject from the Clergyman's point of view, and Mr. Henry S. Fry read a paper on the subject from the choirmaster's point of view. Although there were very few people present, due possibly to the proximity of Lent and the inclement weather, there was quite an animated discussion after the stated speakers had made their contribution. Several requests and suggestions were made with a view to extending the use of the Commission in the Diocese.

Inward Beautifiers

Asked the secret of her loveliness of body and soul, an old lady replied:

"I use for the lips, truth;
for the voice, prayer;
for the eyes, pity;
for the hands, charity;
for the figure, uprightness;
and for the heart, love."

Clergy Changes in The Diocese

The Rev. Churchill J. Gibson, D.D., for ten years rector of Grace Church, Lexington, Va., has accepted a call to the rectorship of St. Mary, Ardmore, to fill the vacancy caused by the death last November of the Rev. Andrew H. Haughey. Dr. Gibson comes to St. Mary's April 15th. He was born in Virginia, April 20, 1885, and is a son of the late Rt. Rev. Robert A. Gibson, the sixth Bishop of Virginia.

Dr. Gibson is a graduate of the University of Virginia and the Virginia Theological Seminary. During his student days at the University of Virginia he was an outstanding athlete and a member of the All-American football team. He was ordained Deacon in 1913 by his father, who, a year later, advanced him to the priesthood. During the World War Dr. Gibson served overseas as chaplain in the United States Army. Before his rectorship of Grace Church, Lexington, he served as rector of Christ Church, Luray, Va.; Calvary, Shenandoah, Pa., and St. Paul's, Ingham, Va. About five years ago Dr. Gibson was one of the leaders in the Regional Boys' Conference on the Ministry held at the Chestnut Hill Academy in this city.

* * * *

The Rev. W. Reese Scott, a native of Philadelphia and a retired chaplain of the United States Army, who has been serving at St. Paul's, Doylestown, and was called to the rectorship of that parish, assumed charge as rector on March 8th. St. Paul's had been without a rector since August when the Rev. John Lowry Hady left there to become rector of Gloria Dei, Philadelphia. Chaplain Scott is a graduate of the University of Pennsylvania, Class of 1892. He served sometime as curate at the Church of the Transfiguration, New York, and in 1896 became rector of Christ Church, Media, in this Diocese. Five years later he was commissioned a chaplain in the army, serving in many places. During the World War he was stationed at Camp Meade. In 1922 he was Chief of the Chaplain's office in the War Department, subsequently serving in the Philippines.

* * * *

Through the resignation of the Rev. Frederick D. Ward as rector of St. Elisabeth's, Sixteenth and Mifflin Streets, Philadelphia, there passes from the ranks of our clergy in the Diocese one of our beloved priests who has served the Church in this Diocese for many years. He will leave St. Elisabeth's after April 15th, completing a service as rector of that parish for twenty years and will take up new duties as Profes-

sor of Church History, the New Testament and the Prayer Book in St. John's College, Greeley, Colorado. Before going to St. Elisabeth's he was a member of the Clergy staff of St. Clement's, Twentieth and Cherry Streets.

* * * *

The Rev. Richard Kemp, who has been rector of St. Mark's, Honeybrook, Chester County, goes to Calvary, Rockdale, Delaware County, on April 1st, in response to a call from that parish, succeeding the Rev. J. P. Bagley, retired.

* * * *

The Rev. William H. Haupt, who has been serving as locum tenens at Grace Church, Girard and Leidy Avenues, West Philadelphia, received a call to the rectorship, which he accepted and took charge as rector on March 8th. Mr. Haupt was born in Adair County, Missouri, December 23, 1865. For nearly a quarter of a century he was engaged in missionary work in Colorado, Missouri and Kansas, when he became rector of St. Andrew's, Charlton, Iowa, and subsequently rector of Grace Church, Charles City, Iowa. Mr. Haupt succeeds as rector of Grace Church, West Philadelphia, the Rev. John R. Huggins, who resigned last fall to return as assistant to the Rev. Floyd W. Tomkins, rector of Holy Trinity, Rittenhouse Square.

ORDINATIONS

The Rev. Loren N. Gavitt, who recently accepted appointment as Vicar of the parochial Chapel of the Nativity of St. Luke's, Germantown, was advanced to the priesthood by Bishop Garland for the Bishop of Washington in St. Clement's Church on St. Matthias' Day, February 24th. The Rev. Franklin Joiner, rector of St. Clement's, presented Mr. Gavitt and preached the Ordination sermon. Before going to Nativity Chapel Mr. Gavitt had been serving on the clergy staff of St. Clement's.

The Rev. D. Carl Colony, who has been assisting the Rev. Charles Townsend, rector of the Good Shepherd, Rosemont, was advanced to the priesthood on St. Matthias' Day, February 24th, by Bishop Matthews of New Jersey, in Christ Pro-Cathedral, Trenton. The rector of Good Shepherd, Rosemont, presented Mr. Gavitt and preached the sermon.

Little do we know how we wrong the praises of God, or allowing them so narrow a room as we usually do, while we are copious enough in our confessions and petitions.—Richard Baxter.

"I WAS IN PRISON AND YE VISITED ME"

On the afternoon of Tuesday, March 13, the Rev. Alfred M. Smith, our City Mission Chaplain at the Eastern State Penitentiary in Philadelphia, presented for Confirmation to Bishop Garland a class of thirty-eight men wearing the garb of prisoners. The service of Confirmation was held in the Prison Chapel.

Chaplain Smith in preparing the Confirmation Class gives testimony to the great blessings which have come from God in this as well as in other parts of his work among the prisoners as a result of the Mission conducted for a week within the prison walls by the Rev. James M. Niblo, Rector of St. John's, Norristown. The Mission opened on Sunday morning, January 22, with a Choral Mass at which more than 120 men were present. That afternoon the Missioner began his preaching and giving the instructions, Chaplain Smith looking after the singing. At this opening afternoon service 234 prisoners were present.

In the series of sermons and instructions throughout the week the Missioner dealt with the fundamentals of religion; such as God, Sin, The Incarnation, The Church, The Sacraments, Worship and Prayer. Deep interest was manifested by all the men. The daily average attendance was 183 and of this number there were about 140 men who never missed a service. Just what this record of interest and attendance means may be better understood perhaps when it is explained that attendance is entirely voluntary, and in doing so the prisoners surrender their only exercise period in the open air. On Saturday morning of the week sixty of the prisoners made confessions, it being the first confession for many of them. On Sunday afternoon of January 29 five men were received in Baptism, making a total of twenty-six baptisms, Chaplain Smith having previously baptized twenty-one. The attendance at the closing Mission service totaled approximately two hundred and fifty.

ST. STEPHEN'S, BRIDESBURG, HAS WEEK OF SPECIAL SERVICES

Beginning Sunday, March 18th, and continuing each weekly night to and including the following Friday, Services of Benediction and Consecration were held at St. Stephen's, Bridge and Melrose Avenue, Bridesburg, under the direction of the Rector, the Rev. George Mair. On Sunday morning the preacher was the Rev. John H. Mockridge, Rector of St. James', Twenty-second and Walnut Streets, and Sunday night, Mr. George H. Streaker, Superintendent of the Sunday School of St. Stephen's

Tenth Street below Market, made the address. On the successive week-day nights in the order named the officiating clergy were Rev. Percy George Hall, rector of St. Paul's, Aramingo; Rev. A. R. Van Meter, Dean of Germantown Convocation and Rector of Calvary, Germantown; Rev. Francis M. Taitt, Dean of Chester Convocation and Rector of St. Paul's, Chester; Rev. Charles H. Long, Rector of Zion, Logan, and Rev. L. N. Caley, Rector of St. Martin's, Oak Lane.

ST. BARNABAS, HADDINGTON, HOLDS PREACHING MISSION

Increased interest in the Parish and additions to the Confirmation Class are reported as immediate results of a Preaching Mission conducted at St. Barnabas' Church, Haddington, during the period February 26-March 4. Large congregations, the Rector, Rev. Charles E. Spalding reports, attended the services and were inspired and helped by the address of the Missioner, the Rev. Sydney Goodman, Rector of Emmanuel Church, Holmesburg, and Priest-in-charge of the new Diocesan Mission of the Resurrection at Englewood.

"The large attendance of men and boys was especially noted," writes the Rector, "and the singing of the old familiar hymns and the questions in the 'Question Box' all bore witness to the intense interest in the Mission. The keynote of the preaching was the Christ, His teaching and His Church, for the needs and temptations of modern life."

A NEW VOCATION OPEN TO YOUNG MEN AND WOMEN

New fields to explore!
New roads to build!
New worlds to conquer!

The Profession of "Spiritual Engineer" is a rapidly enlarging field, calling for numbers of builders of the future in the realm of Religious Education.

Demands for more skilful teachers, for better qualified leaders, for expert Supervisors and Directors of Religious Education, are constantly being made in increasing numbers.

There are comparatively few persons in this profession which requires full time service and scientific specialized training.

Rectors are asked to call to the attention of young people going to college, and the Young People's Fellowships are requested to consider, the question of directing their education by a careful selection of suitable electives, in order that their college career may fit them to become leaders in Religious Education.

THE COMMANDMENTS*

1. Thou shalt have no other gods but Me.
 2. Before no idols bow thy knee.
 3. Take not the Name of God in vain.
 4. Nor dare the Sabbath Day profane.
 5. Give both thy parents honor due.
 6. Take heed that thou no murder do.
 7. Abstain from words and deeds unclean.
 8. Nor steal, tho' thou be poor and lean.
 9. Nor make a wilful lie, and love it.
 10. What is thy neighbor's do not covet.
- "A new commandment give I unto you, that ye love one another."

*From a framed version of the Commandments hanging in the Sunday School room at Calvary, Rockdale.

Many already engaged and experienced in the work might add to their efficiency by pursuing post-graduate courses in Teacher's College of Temple University for instance.

Rectors are seeking qualified Directors of Religious Education.

Vacation Church Schools need expert teachers.

"Week-day Religious Education on released time"—when such is granted—will certainly require highly trained teachers.

The following steps in training are mentioned:

1. Enroll in the Diocesan Normal School for its required Course, taking also as many electives as possible. This will give elementary training for immediate service.

2. Women can attend classes in the Church Training and Deaconess House (without charge).

3. If attending college, choose electives pertaining to Religions Education, and take post-graduate courses.

4. Some may be able to attend Teachers' College in Temple University, or Columbia University—a four years' course.

The Director may be consulted by any who wish to pursue such a course of study, qualifying for the New Vocation of Religious Education.

CONFIRMATIONS, FEB. 17 TO MAR. 18, INCLUSIVE

Feb.

17.	St. Ambrose	31
17.	St. Paul, Aramingo	22
19.	Incarnation, Phila.	8
19.	Zion, Phila.	22
19.	All Saints, Darby	..
19.	Gloria Dei (including 1 for St. Paul, So. Phila.)	7
19.	St. Luke, Kensington	29
22.	All Hallows, Wyncote	6
22.	St. Monica	6
23.	Phillips Brooks Chapel	16
24.	Prince of Peace Chapel	20
24.	St. Bartholomew, Phila.	4
26.	St. James, Phila.	14
26.	Epiphany, Sherwood	..
26.	The Saviour, West Phila.	40
26.	L'Emmanuel (in addition 13 received)	6
26.	St. Simeon (in addition 2 received)	34
28.	St. Matthew, Phila.	28
29.	Covenant	22
29.	St. Bartholomew, Wissinoming	10

Mar.

1.	St. Luke, Bustleton	7
2.	St. George, West	3
2.	Crucifixion	3
4.	St. Mary, West	5
4.	Calvary, West	6
4.	Redeemer, Springfield	4
6.	St. James, Kingsessing	26
6.	St. Elisabeth	10
7.	Redemption	25
7.	Atonement, West Phila.	33
8.	St. Stephen, Clifton Heights	8
9.	St. Andrew, West	..
9.	St. Jude and The Nativity	20
11.	All Saints, Wynnewood	21
11.	St. Mark, Frankford	74
11.	St. Philip	9
11.	St. Paul, So. Phila.	43
13.	Eastern Penitentiary	38
13.	Atonement, Morton	9
14.	Good Shepherd, Rosemont	38
14.	St. Anne, Willow Grove	8
15.	St. Paul, Chester	..
15.	Advent, Hatboro	6
16.	St. Paul, Elkins Park	17
16.	Trinity, Swarthmore	6
18.	Holy Apostles (in addition 4 for Mediator)	16
18.	St. Simon the Cyrenian	40
18.	St. Asaph, Bala	23
18.	St. John, Cynwyd	12
18.	St. Andrew, West Manayunk	14

Impressions of Philadelphia Convention of Religious Education Association

BY THE REV. FREDERICK E. SEYMOUR

The Twenty-Fifth Annual Convention of the National Religious Education Association has just completed its sessions which were held in Philadelphia.

A proper perspective of its value can be obtained by a consideration of the purpose of the Association. There are two elements which should be remembered

First, the Association is a group of *pioneers* into the vast territory of Religious Education. Pioneers travel in uncharted fields. They have a vision; a quest; a determination to adventure. They may take wrong trails and travel in wrong directions. They are willing to retrace their steps, to surmount difficulties, to press on patiently and persistently until their objective is reached.

Secondly, the Religious Education Association is not primarily a *Christian* Association, but is composed of those who seek to be loyal to the highest ideals of the religion which they profess—whether that be Christian, Jewish, Moslem or any other.

The Religious Education Association seeks to determine objectives and to define ideals. In order to be ultimately practical, it must, therefore, be temporarily theoretical and experimental.

Hence, discussion at its Conventions will be often conflicting, confusing, lacking in confidence and perhaps disturbing. This present Convention discussed the topic "Education in Religion in an Age of Science." The quest of the Convention was to determine what contributions modern science has to make to religious education.

Much time was spent in the consideration of Psychology and of the more exact sciences in their bearings on religion,—in revealing in measure the nature of God and the nature of Man.

As our knowledge in the scientific world is so rapidly increasing and therefore, constantly changing, it seems to be an unsure foundation on which to build our conceptions of God and our understanding of Man which requires an element on which pure science must not count, viz., *faith*, though it is true that scientists have infinite faith that their methods will prove ultimately successful.

Though, in some degree science may not be able to *prove* the existence of God, it does not follow that God does not exist. Though in some degree psychology demonstrates that Man's conduct is a result of physical stimuli, it does not follow that Man has no non-physical control of conduct.

While, therefore, religion should prop-

erly use all the constructive conclusions of scientific discoveries in its methods of teaching, we may view with caution *theories of scientists*, for in theorizing a scientist leaves his legitimate field and enters that of philosophy or theology in which he may be only a tyro with no authority.

Science operates in the realm of knowledge, religion in the realm of faith. The one is metrical—measurable, the other non-metrical—immeasurable. The former deals with *quantities*, the latter with *qualities*. There can be no conflict because each operates in a distinct field—religion evaluating the discoveries of science.

There is ample justification for such fellowships as the Religious Education Association,—pioneers who are adventurous, not afraid to peer into the vast unknown,—to make mistakes.

Its "wheat" will remain and help religious education in many ways; its "chaff" will be carried away by the winds.

While in this Convention vagueness and uncertainty seemed to be a predominant note, at the same time earnestness in searching and determination to persist in the quest for right foundations and adequate objectives were even more noticeable and encouraging.

Social Service and Character Building as ends received strong emphasis, though an occasional voice mentioned worship and prayer as expressions of a "mystical communion with God."

A somewhat pantheistic idea of God seemed to be in the minds of many of the speakers.

Altogether it seemed that in a measure the Convention was re-discussing what,—for Catholic Christendom—had been satisfactorily determined by the Councils before the Fifth Century; for in a mild degree Arianism and Gnosticism in some of their forms appeared to be disturbing these "pioneers" whose compass needle evidently has been affected by the magnetic force of "science."

At the concluding banquet a more constructive note was struck. Professor J. M. Cooper of the Catholic University in Washington, D. C., urged that there be "less talk of conflict and more co-operative enterprise" between science and religion, which was emphasized by Professor Cowling of Carleton College who said, "the only way we can retain prejudices is to say, 'I don't want to meet a person with whom we differ.'" Getting together reduces misunderstanding and develops mutual confidence.

Rufus M. Jones remarked that "the differing opinions expressed in the Convention gave foundation to the statement of the person who said, 'I believe in the commotion of saints.' The accomplishments of science in travelling 217 miles an hour and building 65-story buildings are marvellous, but religion is concerned with what kind of a person you are when you reach your destination, and what is your business in the 65th story." "The true function of religious education is to build a soul in our boys and girls and in ourselves."

There were over fifty Episcopalians present, twenty-five or more from outside the Diocese.

In the presence of so much vagueness it seemed that the Church's teaching furnished a firm foundation, supported in the main by scientific discoveries.

The Church has a confidence of faith which the Convention did not seem to possess, a faith both objective and historical as well as subjective and experimental. She has, too, the element of worship which also appeared to be lacking. Her mind is stayed on God as revealed by His Incarnate Son, Jesus, and interpreted through the ages by the teaching of the Holy Spirit in progressive measure.

The Department of Religious Education had arranged, through the courtesy of the Rector, a service of Holy Communion in Old Christ Church on Wednesday morning which was attended by the visiting Churchmen. The Rev. Louis C. Washburn was the Celebrant, assisted by the Rev. John W. Suter, Jr., and the Rev. Frederick E. Seymour.

Much profit was derived from many informal intercourses and conferences between the visitors from outside the Diocese and our own leaders who attended the Convention.

The purpose of the Convention may be expressed as an effort to stimulate earnest thought and experiment in religious education, rather than to reach definite conclusions in a field which is in a constant state of flux.

Those who have suffered most in this world may in the life of the hereafter realize gloriously that it has been worth the cost.—*Rev. Wm. Porkess.*

Spiritual things are all mystery, where the Spirit has not the mastery.

To kill "the blues"—just count *your* blessings.

The Young People's Fellowship

Edited by the REV. B. JANNEY RUDDEROW

The Scientific Point of View

Not long ago, at a gathering of young people, somebody asked, in the middle of a discussion, "Why do we question so many thing nowadays about the Bible, the Church's teaching, the Christian faith—even about all our moral standards of right and wrong?"

Immediately came the replies from the other members of the group: "Have we better minds than our grandparents and great-grandparents who accepted these things without any question?" "Are we more advanced intellectually than they?" (Just here somebody reminded us that our age is apparently unable to produce either the literature or poetry of only a few generations ago!) "Can it be that we have a keener sense of values?" (Another suggested that, in the more or less recent past, there were some mighty fine types of Christian gentlemen right here in Philadelphia—perhaps quite as fine as we see among us today!)

So the lines of thought ran out in all directions, trying to discover an answer that would be a real answer. Suddenly as the "searching" was going on one of the girls remarked in a half laughing way, "Why, how queer this is! Here we are doing the very thing we are trying to find a reason for—we are right now 'questioning' something, looking for the WHY!"

The whole group caught her thought. That one word "why" seemed to help us all see the whole matter a bit more clearly. For we then began to realize how it was, after all, only a spirit of investigation, of wanting to know the why and wherefores, of trying to get at the root of things and to understand the causes. It was quite a harmless desire to have; it was, perhaps, from a sane point of view, a very healthy desire. In these days we have all become used to investigations.

Fortunately for us an older "young person"—well, he must have been at least thirty-eight; maybe he had seen as many as forty summers—broke into the conversation. He hadn't said a word so far in the discussion. But he had listened to every word that had been said. For he understood young people; they had a keen regard and affection for him—besides, he was a physician.

"Have any of you seen a book by Paul de Kruif, called 'Microbe Hunters?'" he asked rather tactfully; for he felt fairly sure none of us had. He was right, too. Then he began to tell the most interesting story of medical research during the last hundred years. The story of Pasteur, of Koch, of Metchnikoff, of Theobald Smith, of Walter Reed and others—some of whom we had never heard.

We listened with keenest interest for nearly half an hour while Dr. ——— in the clearest way and the simplest language told the story of men, who, through

their desire to conquer disease, had spent years, even a lifetime, in searching for the sources and causes of trouble of all sorts. He told us of Pasteur, born over a century ago, who, when he learned that the beet-alcohol industry was having difficulties with the fermentation in the great vats of beet-pulp, asked himself the question, "Why does beet sugar change into alcohol anyway?" After searching by many experiments, he discovered living particles which we call yeast—and he not only helped the beet men, but he went on to show the whole world of medicine that most diseases are caused by living particles we know today as microbes!

Then our doctor told us of Koch, who asked a further question something like this: "Which microbes cause what diseases and how?" So he began investigating to see how these little bits of creatures could be separated. At last he discovered that by taking a mixture of gelatine, which hardens when cooled, each one of the bacteria settled in a certain spot by itself and "grew" uncontaminated. He had shown how to get what the medical man calls a "pure culture!" Then he injected bacteria into animals, studied the way the animals acted, and introduced into the world of research "animal experimentation," which is still the method of investigating disease!

Next came a man—a Russian Jew—named Metchnikoff, who went searching deeper still, asking a great many WHYS. He wanted to know, "How does a body protect itself against bacteria?" So he tried putting them with body cells and watching them under the microscope. The extraordinary thing he saw was that certain pus cells actually ate up the bacteria.

But another scientifically minded man, Theobald Smith, who is still living today in Princeton, N. J., noticed that some diseases didn't seem to be spread merely by bacteria getting directly into the body. He questioned, "How can this be explained?" It chanced that cattle in the state of Texas were strangely dying off at a great loss to their owners; nobody could understand why. Dr. Smith was sent down to the Southwest by the United States Government. He found that only those cattle with "ticks" got the disease—and in the ticks he discovered the harmful bacteria! He told the medical profession that these tiny, troublesome creatures could be carried from one person to another by means of a third agent—a "carrier," as he is often called.

Soon came Walter Reed, who took up Dr. Smith's discovery, and asked questions about yellow fever. After many strange and brave experiments, in which

fine men voluntarily risked their lives—men like Jesse Lazear—the mosquito was found guilty of being the carrier of the yellow fever germ. And yellow fever is conquered!

Just there the doctor stopped. We all waited, eager for him to go on. But he had told his story—and was finished. It was hardly more, though, than a few moments before one of the boys broke the silence:

"I've got you, Doctor. Long before people had begun to question matters of faith, of Christian teaching, of God, and even of the moral standards of right and wrong, these pioneers in medical research were asking questions in another world—the world of human suffering. They were looking at each other and, as they faced diseases and epidemics, were asking WHY."

"I wonder," replied the Doctor, "whether these pioneers of modern medical research were not also pioneers of all this age of 'questioning?'"

Then came a word from another of the boys: "If those men hadn't had the spirit of questioning things and of asking WHY, they never would have contributed anything worth while to the knowledge of medicine, and we might still have known nothing of how to check yellow fever, typhoid, diphtheria and some of those other things."

"After all," suggested one of the keen girls in the group, "it's more than possible that our asking WHY, in matters of faith and conduct, may result in being of even more value to the religion of our day and of the future than the questionings of research men have been to the ills of the human body! Why not?"

Resolved: That we thank Dr. ——— for helping us get straightened out in our thoughts this evening.

Resolved Further: That we recommend to all Young People's Fellowships a wider and wiser use of "discussions" in their meetings.

FELLOWSHIP FLARES

A COLUMN DEVOTED TO THE ACCOMPLISHMENTS OF CHAPTERS

"Spring is Awake"

And, after months of sleeping, St. James' Fellowship, Twenty-second and Walnut Streets, is awake, too. Thanks to our new sponsor, Mr. Shearer. Our meetings have changed from parliamentary formalities to lively discussions from the members, illustrated talks on China and Palestine and supper in the Guild house. We took for our Lenten work the producing of "The Little Pilgrim and the Book Beloved," a Hobart mystery play. If the result of our effort is as successful as "Cyclone Sally," we will not have worked in vain during Lent. Any Fellowship wishing to raise money may call on us. We'll give "Cyclone Sally" for you. We raised \$125 for St. James-in-the-Country, our summer place in Quakertown. Perhaps it will do the same for you.

Gives Rector Valuable Aid

With the administration of the rite of confirmation on Sunday evening, March 11, St. Paul's Fellowship, Fifteenth and Porter Streets, saw a fitting end to a bit of work which it had been carrying on for the past couple of months—that of getting candidates for the confirmation class. When so much of our modern day rector's time is necessarily taken up with finances and administrative problems, to turn aside and gather from the four corners of a parish a confirmation class is apt to prove a different task, unassisted. When the actual mustering of recruits from the younger set at least can be taken care of by the fellowship, the rector's task

is made just a bit more pleasant. As a means of encouraging the new communicants at their first Communion on March 18, our fellowship planned a corporate Communion with the new class and we hope, naturally, to add some of them to our membership.

Bring Happiness to "Kiddies"

Dorothy Finkbeiner, President of the Fellowship of Trinity, Ambler, reports a "Saturday Afternoon Party" which the young people gave just before Lent to twenty-six "kiddies" of Sunshine Home, Flourtown, whose ages ranged from four to twelve. On the First Sunday in Lent and on the last Sunday in Lent the Fellowship had a Corporate Communion and the Fellowship is striving to encourage regular attendance of all its communicant members at Holy Communion.

Organize Choir at West Whiteland

Sarah P. Thomas, President of St. Paul's, West Whiteland Y. P. F., reports the organization of a Fellowship Choir to sing at the morning service when the choir boys of the Church Farm School are on vacation. The Fellowship has just completed its first year and it has been a year of much interest and enthusiasm. During the year missionaries have visited and addressed the members. One of these gave a very vivid picture of the Holy Land, another of India and a third gave a description of life in the Kentucky Mountains. The March meeting closed with a Candle

Lighting Service so that the "Light of Service" would stretch out before all through the coming year.

Doing Church Work "Like Veterans"

The Young People's Fellowship of St. Barnabas (West Philadelphia) is growing all the time. Everyone seems to be enjoying the work and meetings. We had special speakers for every Sunday evening in Lent. Our Rector, Rev. Charles E. Spalding, spoke on "Church History," a topic that most of our Episcopal young people like to hear about. Miss Margaret Smythe, Vice-President of the G. F. S. in the Diocese, gave a very interesting talk on "Christian Ethics." Collections taken during these Lenten services will be devoted to the Y. P. F. Easter offering to the Church. We are also starting a fund of not less than two hundred dollars to present to the Church next Thanksgiving to help pay for the coal for next winter. Everyone seems to be in for it and are going to work hard. The Y. P. F. is now supplying ushers for Sunday evening services, and the older members of the Parish are saying, "The Y. P. F. do it like veterans."

Stars in Service Flag

The Alabama Y. P. S. L. has two new stars in its service flag for Hamilton West and Edgar Scott, members of the Church of the Advent, Birmingham, who have volunteered for nine months' service as lay missionaries in Idaho under Bishop Barnwell.

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Where Are We Going?

After six weeks of *Lent*, where are we going? Each one takes his or her own path. We have followed some course planned out, or we have followed the "line of least resistance."

One of our Clergy has truly said, that whether we withdraw ourselves from worldly associations for six weeks, or whether we feel that the Holy Spirit can be with us in our every-day life mingling with the world and its changing and perplexing situations; or however we pass our forty days, if to every one once a year there comes *no Lent*, that soul must perish; which might be interpreted that the Holy Spirit seems to be far away. No matter how far we have fallen from our Faith, the Eternal God is always at hand "and underneath are the everlasting arms."

Certainly some *discipline* is necessary for us all; and it has been written, that in *Lent*, *principles* and not rules are dealt with. Rules are useless unless they embody a *principle*, and those of us who have not at least tried to master some weakness to which we are all prone during these past weeks, have been defeated in the great war against Self. We may all have our little byways and paths, but after all there are only *two*, the broad one followed so easily and swiftly, and the narrow one which is clear and straight. Continuance in it to the end will mean vigilance, continual combat, courage, and endurance. For these are the price and well worth winning. We are finding out on this path what our religion means to us. "If it is real," says Bishop Manning, "and if our relationship with Christ is real, it will guide all our relationships with our *fellow men*. Everything else will take care of itself."

The committees are always well worth attending, and at the foreign meeting, in speaking of the pledges, Mrs. Haines have a very graphic picture of the situation of the three Dioceses in China. From Shanghai, on the coast, following the river inland we come to Anking towards the center, and farther along there is the old town of Wuchang, and across the river the more modern town of Hankow. With most of the work opening in the fall the interest must not lessen. All mission fields have been cut, but not the *salaries*, although many missionaries have offered this rather than allow the work to fall behind. A most interesting talk was given by Miss Alice Gregg, who previous to the revolution, was in Anking. As she was obliged, like many, to leave China for a time, she is wisely taking a course in psychology at Columbia College, to fit her for training teachers on her return. Sometime, she says, perhaps they will have a woman's college

near Boone, and she works with that end in view. She spoke of the reform in many prisons in China. The Japanese introduced many of the "Osborn" ideas in both China and Japan. There are at least twenty-seven prisons run on humane lines. Miss Gregg spoke of a very wonderful Bible Class taught by Miss Graves. Many have come out of curiosity and become interested. We cannot force the Chinese to accept religion, nor do we wish to do so.

The Colored Committee (as have the other Committees) has taken over the overhead charges for *speakers*, *carfare*, etc., and this will continue. Mrs. Dillard, chairman of the Colored Committee, having recently returned from a motor trip to four of our American Church Institute Schools, was so generous as to share the trip with the Committee, and they all felt as though they had "been along." She took them step by step from the time she left Philadelphia, spending the first night in historic old Fredricksburg. Then to Lawrenceville, where she found so much to admire in the substantial work done by the students themselves. The boys and girls are a remarkably fine looking set of young people, and the general order and tone of the school paid a tribute in itself to Archdeacon Russell. The buildings, all done by the boys, are very good. The hospital is built, but so far has no equipment. The girls' dormitory should be replaced, as it is old and a mere "fire trap." The old Archdeacon worries about it a good deal. Then on to St. Augustine, Raleigh, only four hours away by motor. "The Bishop Tuttle" house for training teachers is beautiful and so well furnished; hospital good, but nurses' home and dining hall should be better. The two new halls will be called Cheshire and Dulaney. Here again the student work was fine. Then to Denmark. S. C., to the Voorhees School, where there was a most interesting meeting, that of the "Farmers' Conference." The desks, chairs, wagons, etc., all done by the students, the fine sewing, cooking and beautiful laundry work showed how *very worth while* these schools are. From here to Georgia, to "Fort Valley High Industrial," where a very cordial welcome from the Hunts and inspection showed what a centre for all schools this is. There is a very fine Carnegie Library and the lower floor may be used for many purposes.

At the Domestic meeting Dr. Burke, of Fort Yukon, Alaska, gave a very touching and stirring account of the work carried on by himself and wife with a few nurses and attendants. Fort Yukon was the headquarters for the old Hudson Bay Company in 1847. It was for many years the principal trading station.

Dr. Burke says it is the healthiest place any where about there. The hospital ministers to Esquimaux, Indians and whites, and in fact to any one who comes for help. He cited many pathetic cases brought sometimes hundreds of miles and with wounds of long standing. The patients seem so very grateful for the care. There is a school of thirty children cared for by Mrs. Burke, and any child not able to return at once from the hospital receives care and Christian teaching in the home. Archdeacon Stuck started the medical work there, and the hospital bears his name, "The Hudson Stuck Memorial." The crying need, however, for the hospital is a water supply. The plant could be installed for three thousand dollars and is a necessity. The Domestic Committee assumed the salary of one of Dr. Burke's nurses, a Miss Burgess.

A notice was given in advance of what is known as the "Spring Dance," given in May. The proceeds are given for work in one of the Committees or at least a part of it is, and last time the Colored Committee was the recipient, and this year the Domestic will be benefited. Whatever amount is given will go to the "Corporate Gift for St. Mark's Mission in Nenana, Alaska.

The Indian Hope has assumed a big and wonderful thing in pledging \$1000 towards the completion of "The Bishop Rowe Foundation Fund." The fund, amounting to \$100,000 in all, is to be given to Bishop Rowe for his work after twenty-five years of most wonderful and faithful *service* in a country where luxuries are not the rule. The raising of the sum has dragged along, but the women have now come forward and it is hoped that Bishop Rowe may see this amount in hand before he has a fiftieth anniversary. The amount needed to complete the gift is about \$1200. More letters were read at the Indian Committee, from far away missionaries who had been so appreciative of the interest taken. The "Scholarships" were discussed.

Long ago the munificent sum of *sixty* dollars would pay for a scholarship, but now one hundred and eighty is little enough. There was discussion as to whether fewer scholarships be assumed (many of these are memorials) and pay the whole, or pay a certain amount on each. The discussion also came up as to the prior importance of *Specials* and *Scholarships*. It was learned that Mr. Baker, who has done such good work in various places, the last being San Juan Mission, N. M., has been withdrawn from there. This is a very much overworked Mission, and a letter from Miss Wilcox from there spoke of helping the nurse who was on a twenty-four hour duty on account of so much influenza and pneumonia. A letter from Utah spoke of how much good work had been done by an Indian agent and his wife among the "Go Schute" Indians.

At the Diocesan Committee social service work was very prominent. The week of March 19 for the blind, with the other denominations what was known as Episcopalian Day, and the faithful were called on for service on that day as hostesses and supporters. Also delegates from this committee were to meet with the members of the Social Service Committee from the Diocese at Warburton House, to discuss general Social Service topics of statewide interest, and incidentally begin some kind of practical co-operation with the Social Service Committee. The report of the Deaconess from St. Mary's Mission (colored), of Chester, was both touching and humorous, also hopeful. It is at present more of a neighborhood work than a Church and the week-day activities, especially among the children, seem to count more than the more formal Sunday services. The needs are the obvious ones for a mission which is only partially self-supporting in its branches—vestments, altar guild, gifts and an emergency fund for temporary aid to sick or out-of-work families, sewing, Sunday School treats, etc.

SPEAKERS FOR APRIL

MISS JULIA WILLIAMSON, of this city, has just returned home after spending three months in Porto Rico, where she had unusual chances of seeing the natives, their customs and the work of our Church in that district. She is greatly impressed with the need of intelligent understanding and helpful co-operation on the part of Church people at home with the conditions in Porto Rico.

Miss Williamson will speak to Branches of the Woman's Auxiliary as follows:

April 2.—St. Peter's, Germantown, 3.15 P. M.

April 17.—All Saints, Moyamensing, 8 P. M.

April 18.—St. Luke's, Germantown, 8 P. M.

April 27.—St. Martha's House, evening.

REV. GEORGE P. MAYO is Principal of the Blue Ridge Industrial School of Dyke, Virginia. Speaking appointments have been arranged for him as follows:

April 9.—Church of The Saviour, 3.15 P. M.

April 11.—Domestic Committee at the Church House, 10.30 A. M.

April 11.—St. Mark's, Church, Sixteenth and Locust, 3 P. M.

BISHOP CAMPBELL, of Liberia, will address the Foreign Committee meeting at the Church House on April 18.

MR. WALLACE BATTLE, formerly President of the Okolona Industrial School, Mississippi, and now Field Secretary of the American Church Institute for Negroes, will speak on May 3, at 3.15 P. M., at St. James' Church, Twenty-second and Walnut Streets.

The Foreign Committee of the Woman's Auxiliary will hold its closing meeting on Wednesday, May 9, at 2.30 P. M., at the home of Mrs. Bruce Ford, in Chestnut Hill. It is expected that Dr. John Wood will be present and give his impression of the situation in the Orient.

UNITED THANK-OFFERING PRESENTATION SERVICE

The Spring Presentation Service of the United Thank-Offering, to which every woman in the Diocese is invited, will be held in The Church of The Saviour, Thirty-eighth Street near Chestnut, Philadelphia, on Friday, April 27, at 10.30 o'clock.

Bishop Garland will celebrate the Holy Communion, and the sermon will be by the Rt. Rev. Walter Henry Overs, former Bishop of Liberia.

General Convention at Washington is in sight, only six months away, when we, with the whole Church, will present to God the great United Thank-Offering of the past three years.

Dear fellow-workers, let us pray for our Diocese; that it may catch the vision of this "joyful service" which will enable us to present a gift worthy of the Master Who has given us all.

Faithfully,

HANNAH C. BAKER,
Treasurer.

ARRANGE FOR EXHIBIT

OF CHINESE PORCELAIN

The Rev. Bernard Y. Tsen, one of our native Chinese priests, who is widely known throughout the Diocese of Pennsylvania where he has been completing studies at the Philadelphia Divinity School and the University of Pennsylvania, is preparing to return to his native country to work under Bishop Huntington.

In order to help Mr. Tsen meet the expenses of his return to China there is to be an Exhibit and Sale of rare Chinese porcelain on April 13 and 14 at the home of Dr. and Mrs. Stricker Coles, Fisher's Road, Bryn Mawr. The Exhibit will be open both days from ten until six. The Church people of the Diocese are asked to lend their special help and co-operation by attending this very interesting Exhibit and Sale.

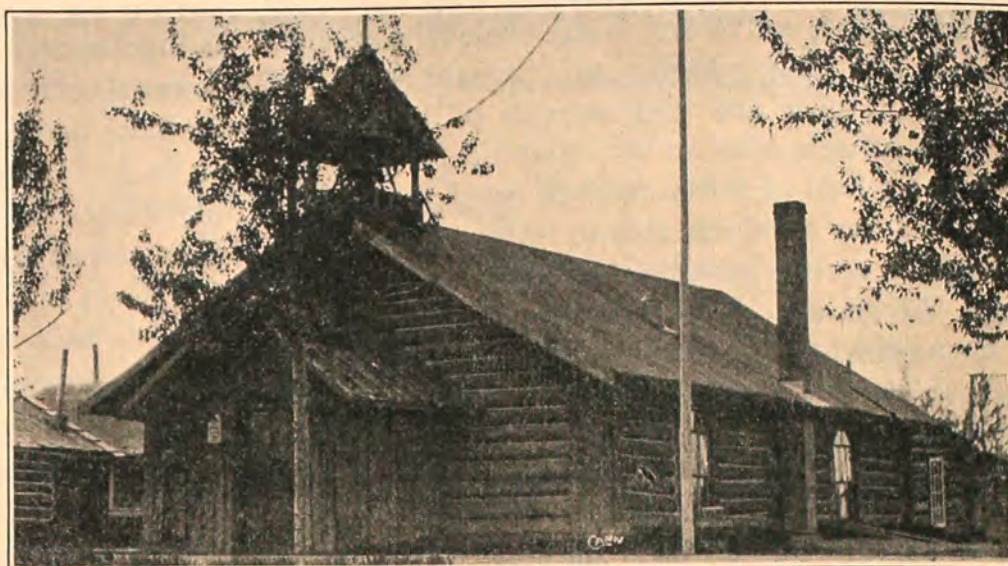
Mr. Tsen was sent to Philadelphia in the fall of 1926 to complete his studies. He is a graduate of Boone University and was ordained eighteen years ago by Bishop Roots. For about three years he was Chaplain of St. James Hosiptal and assisted in the work of the Chinese congregation in Anking. For about five years he was in charge of the Chinese congregation of St. Matthew's in Nanchang, when he was transferred to Kingtehchen and organized the mission work there. That town is famed for its Chinese porcelain, which has been virtually the only industry of the place dating back some six or eight centuries. Mr. Tsen served in that place about ten years, when he was sent to Philadelphia.

Mr. Tsen has a number of charming vases, jars, cups and saucers, plates and figures. On each day of the Exhibit and Sale he is to lecture about the porcelains.

Expectation Minus Effort

English people very often put three pence into the offertory and expect to come out on the other side a vicar, two handsome curates and a peal of bells. Somehow we expect a thing to happen; but it does not happen until somebody does it.—*The Bishop of London.*

Alaskan Mission Where a Priest from Our Diocese is Serving



St. Matthew's Mission at Fairbanks, where the Rev. Mervin L. Wanner, who entered the ministry from the Mediator Chapel, is stationed. Mr. Wanner reports the foundations and roof in bad condition and writes if there is any one who wants to help along the work, a contribution to the building fund will be most welcome.

MISSION STUDY ALUMNI

This is a red-letter year in the Rosalie Mitchell Mission Study Alumni, for it marks the twentieth milestone since it was organized.

To fittingly mark so important an event, there is to be a special meeting on Monday, April 16, at 4.30, in Holy Trinity Parish House, Philadelphia, to be followed by supper at 6.30, to which it is hoped all members will come.

In the evening there will be the Closing Session of the year's Mission Study Classes at 8 o'clock, at which time Mrs. John E. Hill will make her report as Educational Secretary and the offerings of the Classes will be presented.

This will be a splendid opportunity for all interested in Mission Study, whether active or Alumnus, to come together. So remember the date, the time and the place.

GIRLS' FRIENDLY SOCIETY

The Third Annual Supper Conference, under the auspices of the Social Service Committee, G. F. S., was held on Thursday evening, March 15, in the very attractive rooms of the Churchwoman's Club, 134 South Twenty-second Street. A very excellent supper was served, and about one hundred and twenty were present.

A group discussion, led by Mrs. Harrison Elliott, of New York City, who was in charge of all discussion groups at the meeting of National Council in Boston last year, followed the supper, and many points were brought out which were of vital interest to those who work in connection with girls. In facing their problems it is most important to consider the home life of the

girl, and attempt to give her something that will provide for her the thrill, the adventure and the desire for affection which may be lacking in her life. The viewpoint of today is different from what it was fifteen years ago, and the problems are different, and can only be met by the upbuilding of character, to which the fundamentals of this Society makes such a distinct contribution.

The Annual Service for Members and Associates in the Diocese will be April 26, at 8 P. M., in the Church of the Holy Trinity. The preacher will be Rev. Stanley R. West, Calvary Church, Conshohocken. The Lenten work will be exhibited in the Parish House of the Church.

The Council Meeting for the Candidates' Organization will be held May 3, at 3 P. M., in the Churchwoman's Club rooms.

The Candidates' Annual Service will be held in St. Matthias' Church, May 5, at 3 P. M. The Rev. Frederick E. Seymour will make the address.

The Annual Meeting of the Diocesan Council will be May 9, at 3 P. M., in the Church House. A Conference of Associates will be held at 7.30 P. M.

Force is never more imposing than it is seen held in check by something even greater than itself.—*Rev. G. H. Preston.*

Error is none the better for being common, nor truth the worse for having lain neglected.—*John Locke.*

Lord, bless our Church, and help to arm
Our preacher's soul with might,
To charge the sinful ramparts of
My empty pew at night.

—*Michigan Christian Advocate.*

Polish Mission of Holy Redeemer To Have Its Own Home

In the "April Call" of The Church Extension Fund the Bishop has designated our Polish Mission of the Holy Redeemer as the beneficiary. For ten years this growing work has, through the kindness of the congregation and Priest-in-charge of St. George's Mission, Indiana Avenue and Livingston Street, been sharing the latter's Parish House for worship and for all other activities of the Polish congregation. For some years the necessity of the Polish congregation having its own home has been a pressing one.

As the result of a quite unexpected and at the same time most fortunate opportunity, the Diocese has been able to obtain on reasonable terms the Church and Rectory of a German Lutheran Congregation in Richmond Street between Cambria Street and Indiana Avenue. About the middle of this month the Polish congregation of Holy Redeemer will be in possession. Through aid from the Diocesan Campaign Fund and with the assistance which will come from our ever faithful and generous members of, and contributors to, The Church Extension Fund, the Diocese is counting upon being able to meet part of the expenses of the property purchase.

In presenting in this article additional information in relation to Holy Redeemer Mission and the new home it is to use for its work among our Polish brethren, opportunity also is given others among our people to have a share in this special Forward work. Fill in the blank which appears at top of Page 243 of this issue and mail it to the Bishop with your contribution. It is a real opportunity to demonstrate our friendliness to our Polish brethren in their earnest effort to become a strong self-supporting Parish.

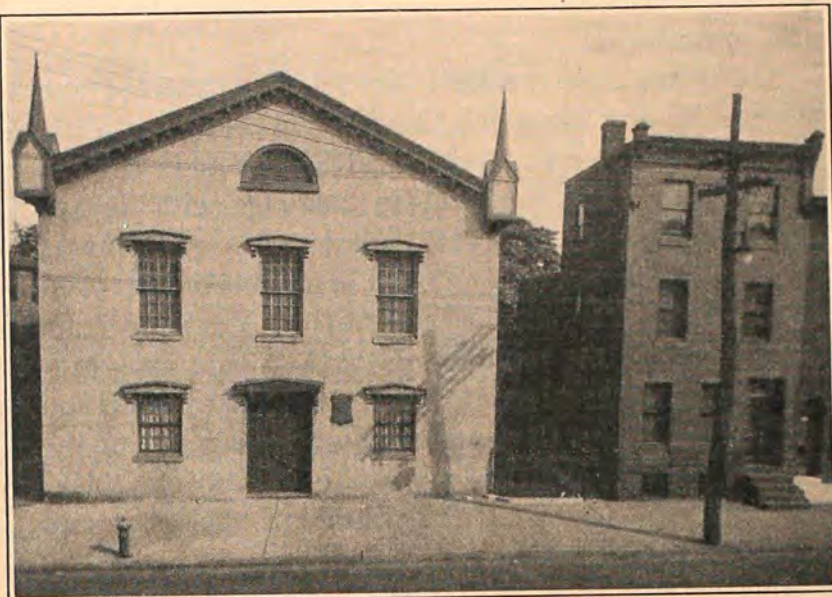
The beginning of the Church's efforts to minister to the religious needs of the Polish peoples who were settling and making their homes in the Port Richmond district of Philadelphia's industrial northeast dates back to the early fall of 1917.

For those to whom the location of Port Richmond may not be entirely familiar it may be described generally as covering that part of the northeast section included in the boundaries of the Twenty-fifth Ward between Lehigh and Allegheny Avenues and between Kensington Avenue and the Delaware River. It is a district which is expanding industrially and where there are hundreds of new homes occupied and being made ready for occupancy.

In this area, and especially with reference to the eastern portion, there has come a large Polish population during the past ten years. Throughout this period with the coming of the Polish peoples and of many Italians, hundreds of families of English-speaking people have gone to other parts of the city. German-American families who formerly lived in the eastern section also have been displaced for the most part by the migration of Poles to that neighborhood. While the new population includes Italians, the larger

proportion is Polish and the latter own and are buying homes in every direction.

Our work in 1917 among the Polish peoples in the northeast was started in a modest way at the Church



This cut shows the church building and rectory to which the Polish Mission of the Holy Redeemer will be transferred about the middle of this month.

of the Messiah, Huntingdon and Thompson Streets, where the English-speaking congregation and its Rector, the Rev. Charles L. Fulforth, tendered the use of the church to the Rev. John B. Panfil and the Polish people he was bringing together.

About a year later the Polish Mission (it had been given the name of Holy Redeemer) was transferred to St. George's Mission, at Indiana Avenue and Livingston Street. The congregation of St. George's and its priest-in-charge gave the new work a most generous welcome there and also a whole-hearted co-operation which has continued up to the present time.

The Parish House of St. George's became the home and headquarters of the Polish congregation. The top floor of the Parish House was used for services on Sundays and at other appointed times and seasons, and in every respect the congregation of St. George's did its utmost to give our Polish brethren a large use of the Parish House for its many activities.

Under the direction of the priest-in-charge, the Polish mission developed and grew in strength. As the Parish House was used on Sundays for the Sunday School of St. George's, Mr. Panfil inaugurated a Week-day School for Religious Education, and here the Polish children also were given a course in secular education which had the approval of the public school authorities. In this school the Polish language was used as a means of approach to the older generation of Polish people.

As far back as five years ago the work under Mr. Panfil's direction had so developed that it was evident some steps must be taken in the near future to provide a home for the Mission. With the increasing congre-

gation and the influence which the Mission was gaining among the Polish people generally, it became more and more difficult for the existing equipment at St. George's to serve adequately the two congregations using the property. These difficulties, however, had no effect on the happy relations between the two congregations. It was recognized as a situation where the work being done by both called for mutual helpfulness and co-operation.

About this time the Rev. Mr. Panfil was called into service by the National Council. A Pole by birth, trained in the Roman Theological College at Jerusalem, and able to speak the Arabian language with fluency and having had considerable experience in work among the Arabs, the National Council in 1925 sent Mr. Panfil to Mosul, Iraq, on the banks of the Tigris, to train leaders among the remnant of the Assyrian Church.

Mr. Panfil was succeeded at Holy Redeemer Mission by the Rev. E. M. Baczewski, who had been one of the staff of teachers under Mr. Panfil in the Polish Week-day School. Under Mr. Baczewski's direction and with the council, advice and leadership of Archdeacon Bullitt in charge of the Work Among the Foreign-born in the Diocese, the Polish mission has steadily gone forward. The Journal of the Diocese for the year 1926 shows that Holy Redeemer Mission has a baptized membership of 968 and the communicants number 352.

Opportunity to acquire the Richmond Street property as the new home for the Mission became possible at a time when efforts to find a suitable site and to erect a church building thereon seemed hopeless without the expenditure of a very considerable sum of money. It was learned that a German Lutheran congregation of the Missouri Synod which for many years had its home in Richmond Street was preparing to leave the neighborhood. Due to the influx of Polish peoples, many of the Lutheran congregation had moved to the suburbs. The Bishop immediately got in touch with the Lutheran congregation's representatives. They were most willing to have our Church establish its Polish work there. It was necessary to act promptly. The Bishop, after consultation with his Missionary Council of Advice, comprising the Deans of the Convocations, the Chairman of the Diocesan Department of Missions, the Archdeacon in charge of Foreign-born Work, and the other officials of the Diocese decided to accept the offer.

Title to the property has been taken in the name of the Trustees of the Diocese. The ground is 90 by 90

feet. The first floor of the church will be used for social and other mission activities and for a Sunday School. It will be the first time in its history that the Mission has been able to have a Sunday School, because of the use by St. George's Mission of the Parish House at Indiana Avenue and Livingston



Here is shown an interior view of the second floor of the new property where the Polish congregation will worship. The men of the congregation are now at work changing the interior to make it conform to the worship and service of the Protestant Episcopal Church.

Street for its own Sunday School. The Week-day Evening School for Religious Education, which supplanted the former Polish Week-day School about two years ago when the Polish children began receiving their secular education in the public schools, will be continued on Tuesdays and Fridays. On Saturday mornings the Polish children will meet together as customary for singing in Polish. The upper floor of the church will be used exclusively for worship and religious services.

An immediate result of the announcement of the transfer of the Mission to its own home is the determination of the congregation to make Holy Redeemer a self-supporting Parish. The men of the congregation have themselves constructed a needed cellar space under the church and are now at work repainting the exterior and interior of the church and rectory. The Mission people have already raised a fund of about \$1800 to help in equipping the church for worship, so that when this work is completed the interior will present an entirely different appearance from the picture which appears in this folder.

Every day we are becoming more like our thoughts.—*Robert E. Speer.*

The bond of promise is never seen while we are looking down.

Those whom we admire we inevitably pattern after.

Learn to greet your friends with a smile. They carry too many frowns in their own hearts to be bothered with any of yours.—*Anonymous.*

It may not be the things we get so much as the things we give up that mark our real gain.

Who seeks a friend without a fault remains without one.—*Turkish Proverb.*

A man's friendships is one of the best measures of his worth.—*Charles Darwin.*

Circumstances may abase, but only sin can debase you.

**Read this blank—Fill in and mail to the Bishop for Holy Redeemer
(Polish) Mission**

PLEDGE CARD FOR A NEW SUBSCRIBER

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\$15.00	\$20.00	\$25.00	\$50.00	\$100.00	\$250.00		

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Bishop of Pennsylvania
Church House
Philadelphia

Name.....
Parish.....
P. O. Address.....

See article beginning on page 241

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Are You Going To A Summer Conference?

It's time already to make rather definite plans for your Summer Conference! Here are six of them within easy traveling distance, all neatly listed in a "box" in the center of this page of THE CHURCH NEWS. It would be enough just to show this list to any one of you who had already attended a Conference.

But there are so many in our Diocese who as yet have never spent three, five, ten or twelve days at any one of the thirty or forty held throughout the length and breadth of the United States.

So, for those who would know the "inside story" of the life at a Summer Conference, a special meeting has been arranged. At this meeting the invited speakers are Miss Marian DeC. Ward, the Secretary of the Wellesley Conference; and Rev. Samuel A. B. Mercer, D.D., of Trinity College, Toronto, Canada. The date and place are Thursday, April 26, at St. James' Parish House, 2210 Sansom Street, Philadelphia. Come for supper at 6.30 and stay for the evening meeting from 7.30 to 9. Bring with you somebody you think might consider going to one of the Conferences this summer; bring with you anybody who you know would like to find out what we do at Wellesley, Peninsular, Blue Mountain or Burlington. Why not bring your Rector, too?

Of course, all of you who read these lines and who have already been at a conference—you will want to come, anyway, on April 26. Bring with you from your Parish one or two or three who might arrange to go to a Conference this coming summer.

BETHLEHEM

The Bethlehem Conference is held in Bethlehem, Pa., for five days, beginning on June 25, and for those who are able to be away only a short time it gives an excellent opportunity for study, inspiration and fellowship.

This year strong emphasis is being laid on courses for Young People, and among the Faculty will be Miss Lily Cheston and the Rev. C. J. Harriman from our own Diocese.

For further information address the Rev. H. W. Diller, Pottsville, Pa.

BLUE MOUNTAIN

The dates: July 9 (Monday evening) to July 21 (Saturday morning). The place: The authorities of Hood College have again kindly agreed to allow us to return to their attractive buildings at Frederick, Maryland—just where the Conference has met since it was "born" two years ago.

The rates will be as they were last

SCHEDULE OF NEARBY 1928 SUMMER CON- FERENCES

Bethlehem: Meets Bethlehem, Pa., June 25-30.

Blue Mountain: Meets Frederick, Md., July 9-21.

Burlington: Meets Burlington, N. J., July 2-13.

Peninsula: Meets Ocean City, Md., June 24-29.

Sweet Briar: Meets Sweet Briar, Va., June 18-29.

Wellesley: Meets Wellesley, Mass., June 25-July 6.

year—\$30.00 for the whole 12-day period when sharing a room with another Conference member; \$42.00 when occupying a single room.

Father Huntington has consented to return for one more year as Chaplain. Bishop Strider, of West Virginia, will make the addresses at the daily Sunset Services.

The other members of the Faculty and their courses will be Rev. Geo. C. Foley, D.D., "Theology of the Catechism;" Rev. Percy L. Urban, "The Spirit of Anglicanism in English Church History;" Miss Grace Lindley, "Personal Devotions;" Rev. S. A. B. Mercer, D.D., "The Book of Job;" Rev. Alex. C. Zabriskie, "Introduction to the Catholic Epistles and the Apocalypse;" Mr. Lewis B. Franklin, "The General Program of the Church" and also "Parish Organization and Finance;" Bishop Overs, "Normal Mission Study Class on 'The New Africa';" Miss Anne T. Vernon, "The Social Problems of the Church School Teacher;" Rev. John W. Suter, Jr., "Principles of Teaching" and also "Worship in the Church School;" Mr. Ernest E. Piper, "Objectives for Religious Education." Miss Joy Higgins, of Boston, will again be Director of the School of Drama.

At the evening meetings, from 8 to 9 o'clock, the different subjects selected will prove most interesting and instructive to the Conference members. Some of the speakers will be Bishop Overs, Bishop Paul Jones, Dr. Foley, Rev. John W. Suter, Jr., and Dr. Lewis B. Franklin.

The daily schedule will be very much the same as last year, though the Program Committee is making a greater effort to keep the afternoons free. From the end of the Quiet Hour after lunch, nothing will be on the Program, so that the members of the Conference may

have this time each day for study, fellowship and recreation.

For further information, write or telephone Rev. N. B. Groton, St. Thomas' Rectory, Whitmarsh. (Tel. Whitmarsh 1871.)

BURLINGTON

St. Mary's Hall, Burlington, is an ideal place for a Summer Conference. It was there in his library overlooking the Delaware River that Bishop Doane, many years ago, wrote the hymn, "Softly Now the Light of Day," which was sung at every Vesper Service.

There are excellent meals in the spacious dining-room, dancing in the gymnasium, afternoon tea, sports and games in the quadrangle, Vesper Service on the river bank and inspiring services in the Chapel every day.

Beautiful as the surroundings are, the most impressive thing is the fact that out of two hundred in attendance, over one hundred are young men and women of about twenty-one years of age, and a livelier or more attractive crowd of young people never gathered together.

The Young People at the Conference last year were not over pious, but in the classes showed that they had serious religious thought and that they were filled with a desire to do something worth while with their lives. All this in the face of the numerous magazine articles on the frivolous youth of today.

Of the faculty too much cannot be said, both about the instruction they gave out and their wonderful spiritual leadership.

It is worth while to go to such a Conference and to know such people as Mr. Franklin, Canon Lewis, the visiting missionaries and many others.

PENINSULA

The Peninsula Summer Conference meets each year during the last full week in June, at Ocean City, Md.

It is a five-day Conference offering a variety of classes for Church School teachers and officers, for the Clergy, for rural workers, for Social Service, for Young People and for the Woman's Auxiliary.

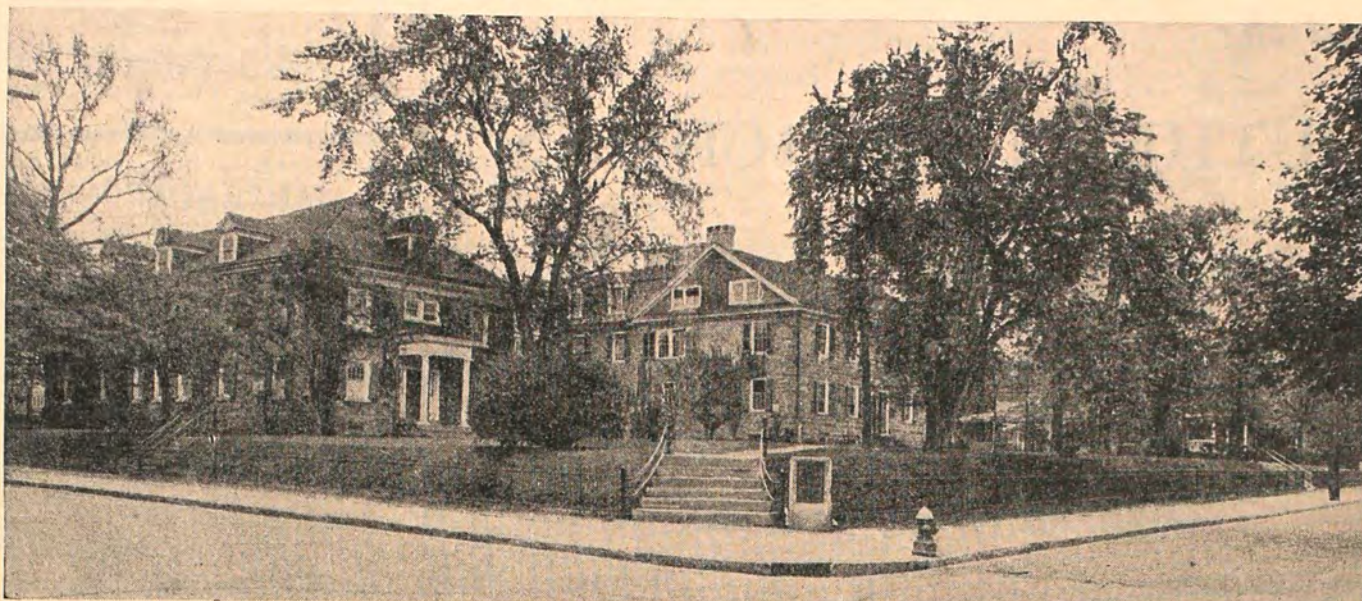
It has a high grade of teaching, especially suitable for small Parishes and rural fields.

Its members come from Pennsylvania, Washington, Maryland, Virginia, Delaware and Easton.

A goodly number of Clergy attend and a large number of young people.

Exceptionally convenient accommodations are provided. The members live

(Continued on page 247)



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In Memoriam

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia

JAMES WILSON BAYARD

"The members of the Executive Council of the Diocese of Pennsylvania have heard with deep sorrow of the sudden death on December 30, 1927, of James Wilson Bayard, Esq., the Accounting Warden of Grace Church, Mt. Airy, Philadelphia, and since 1918 the Chancellor of this Diocese.

"Mr. Bayard was born August, 1865, and received his education at the Germantown Academy, Princeton University, and Columbia University, Washington.

"He had been for many years a Deputy to the Diocesan Convention, in which he served as a member of several important committees, and had been an Alternate to the General Convention of the Church; but we think of him especially as the Chancellor of the Diocese, in which office his ability and gracious willingness to be of service to his Church had endeared him to all who knew him.

"The Executive Council, of which Mr. Bayard was an honorary member for some years, desires to express its keen sense of loss at his death, and its sympathy with the members of his family at their sad and unexpected bereavement.

"May he rest in peace, and may light perpetual shine upon him.

"LLEWELLYN N. CALEY,

"EDWARD H. BONSALE,

"WILLIAM P. BARBA,

"Committee."



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(Continued from page 244)

in two hotels situated on the Boardwalk, within one or two squares of the Church and State School building in which the classes are held.

Freedom from rules has resulted in splendid co-operation, almost unanimous Church and class attendance, and good fellowship.

The daily schedule includes an early celebration of the Holy Communion attended by most of the school, classes from nine to one, and Vespers in the late afternoon.

The afternoons are free for recreation. In the evenings there is usually a lecture or play and informal dancing. The Boardwalk furnishes excellent exercise, the ocean delightful bathing, the beach is said to be the best on the coast!

The Peninsula School is the only school in the East, on the ocean, and is, so far as we know, the only Summer Conference which has an original Conference song, the words and music of which were composed by one of the members:

"Come to Ocean City with me,
Down to Maryland by the sea,
Ocean breezes blowing,
Youthful hearts are glowing,
Come along, join our throng,
There's room for you and me.
Summer School once more sounds the call,
Come you happy fold one and all
Join our throng, sing our song,
Then you'll want to come along
Down to Ocean City with me
To the Summer School beside the sea."

SWEET BRIAR

The Summer School of Religious Education maintained by the three Dioceses in the State of Virginia, is held each summer at Sweet Briar College. A more delightful location cannot be imagined than this high ground with views of the Blue Ridge Mountains in the distance.

The large, modern buildings give ample accommodations in auditorium, class rooms, dormitories, gymnasium and dining-room. The recreational facilities are swimming, tennis, hiking and automobile rides.

The gracious hospitality of President Glass and her Faculty provides bountifully for the members of the School in true Southern generosity.

At the time of this Summer School Sweet Briar has in attendance many of those who are actively engaged in the mountain missions for which the Church in Virginia is noted, and most interesting visits can be made to some of the nearby centers of this forward work.

National Accredited Teachers' Asso-

ciation courses of study are given and those working for Credits hand in their papers at the close of the school sessions, receiving their certificates on the last evening.

This School enrolls from 300 to 325 members.

WELLESLEY

Perhaps there is no better way of opening a paragraph about the Wellesley Conference than by quoting Bishop Slatery's message—a message to you who have been to the Conference and also to you who go for the first time this year:

"The Wellesley Conference stands for devotion and religious education. It is one of the forces in the Church making for an intelligent laity, able to give a reason for the faith that is in them. The courses are the sort of courses one would expect to find in a college. They seek in reverence and in thoroughness to give the results of modern scholarship, with loyalty to the long Faith of the Church."

There are subjects offered on Church History, Personal Religion, The Bible, Missions and Church Extension, Religious Education and Social Service, besides a School of Music and a School of Drama.

You will readily see, therefore, that there is help, instruction and inspiration at the Wellesley Conference, for Missionaries, Foreign Students, Theological Students, Parish Clergy, Organists and Choir Masters and YOU—whether you are now a leader in some special field of the Church's work, or desirous of becoming one.

College students and young people are by no means left out of this list. They have a large share in the life of the Conference and a true and joyous welcome awaits all who are interested in the spread of the Kingdom.

Some among the Faculty will be Dr. Burton Scott Easton and Dr. Charles Boynton of the General Theological Seminary of New York; Dean Washburn of the Cambridge Divinity School, and Dr. Yerkes and Dr. Wm. H. Jefferys of Philadelphia.

For further information write to Miss Marian DeC. Ward, 50 Commonwealth Avenue, Boston, Mass.

A room in the city car-barn, in Toledo, Ohio, was the first place where, in 1888, there were held the meetings of a mission Sunday School Class, which has grown into St. Mark's Parish of more than a thousand members, with a beautiful Church and now a very complete and beautiful new Parish and Community House, dedicated in January, given by members of the Parish and community.

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**CONFIRMATION APPOINT-
MENTS, APRIL TO JUNE,
INCLUSIVE****April 1.—Sunday Next Before Easter.**

A. M.—Phila., St. Peter, Bishop Gar-
land.

A. M.—Ridley Park, Christ, Bishop
Atwood.

P. M.—Essington, St. John, Bishop At-
wood.

Evg.—Phila., St. Barnabas, Hadding-
ton, Bishop Garland.

Evg.—Phila., Resurrection, Bishop
Atwood.

April 3.—Tuesday.

Evg.—Collingdale, Trinity, Bishop
Garland.

Evg.—Phila., Transfiguration Chapel,
Bishop Atwood.

April 4.—Wednesday.

Evg.—Phila., Grace, Bishop Garland.

Evg.—Phila., Holy Trinity, Bishop
Atwood.

April 5.—Thursday.

Evg.—Phila., St. Paul, Overbrook,
Bishop Garland.

Evg.—Phila., Christ, Germantown,
Bishop Atwood.

April 7.—Easter Even.

P. M.—Phila., St. Mark, Bishop Gar-
land.

April 8.—Easter Day.

A. M.—Phila., Christ, Bishop Garland.

P. M.—Phila., Christ Church Chapel,
Bishop Garland.

April 15.—I Sunday After Easter.

P. M.—Chester, St. Mary, Bishop Gar-
land.

Evg.—Chester, St. Luke, Bishop Gar-
land.

April 18.—Wednesday.

Evg.—Prospect Park, St. James, Bish-
op Garland.

April 20.—Friday.

Evg.—Phila., St. Augustine, Bishop
Atwood.

April 22.—II Sunday After Easter.

A. M.—Coatesville, Trinity, Bishop
Atwood.

P. M.—Parkesburg, Ascension, Bishop
Atwood.

Evg.—Coatesville, St. Cyril, Bishop
Atwood.

The appointments which follow will
be taken by Bishop Garland.

May 6.—IV Sunday After Easter.

A. M.—Radnor, St. David.

P. M.—Downingtown, St. James.

Evg.—Glen Loch, St. Paul.

May 11.—Friday.

Evg.—Paoli, Good Samaritan.

May 13.—V Sunday After Easter.

A. M.—Radnor, St. Martin.

May 17.—Ascension Day.

Evg.—Olney, St. Alban.

**May 20.—Sunday After Ascension
Day**

A. M.—West Chester, Holy Trinity.

Evg.—West Chester, Ascension.

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May 27.—Whitsunday.

A. M.—Country Centre Missions.

P. M.—Morrisville, Incarnation.

June 3.—Trinity Sunday.

A. M.—Media, Christ.

P. M.—Sleighton Farms.

June 4.—Monday.

A. M.—ORDINATION.

June 6.—Wednesday.

Evg.—Gladwyn, St. Joseph.

June 7.—Thursday.

Evg.—Newtown Square, St. Alban.

June 10.—I Sunday After Trinity.

A. M.—Gwynedd, Messiah.

Evg.—Phila., St. John the Evangelist.

CAMP BONSALE SCHEDULE FOR SUMMER OF 1928

The various periods for 1928 for Camp Bonsale, near Kelton, Pennsylvania, conducted by the Brotherhood of St. Andrew, have been decided upon as follows:

June 25th to July 7th—Leadership Training Conference for Older Boys. Ages 16-21.

July 9th to July 21st—Younger Boys' Period. Ages 12-16.

July 23rd to August 4th—Choirs, Boys' Clubs or other Parish or Diocesan groups. For information address H. O. Merrill, 3723 Chestnut Street, Philadelphia, Pa.

August 4th to September 1st—Camp will be open for all boys for one, two, three, or four weeks' stay. A week being from Saturday noon to following Saturday* after breakfast. Ages 12-16. Half of the available camping space for this period is reserved for Kensington Lighthouse Boys' Club.

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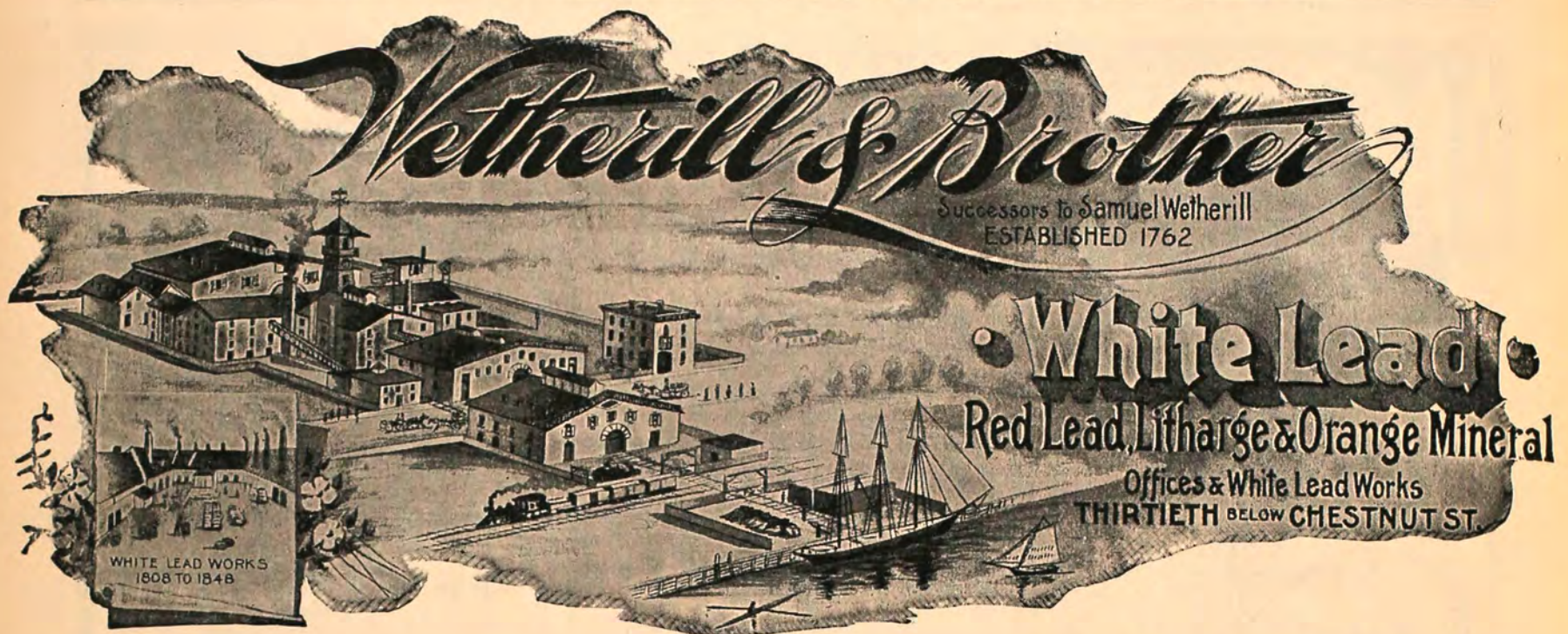
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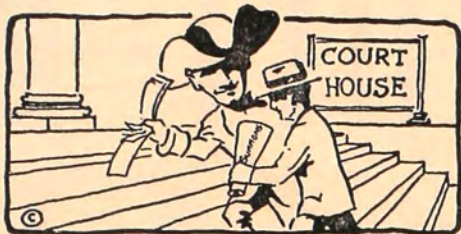
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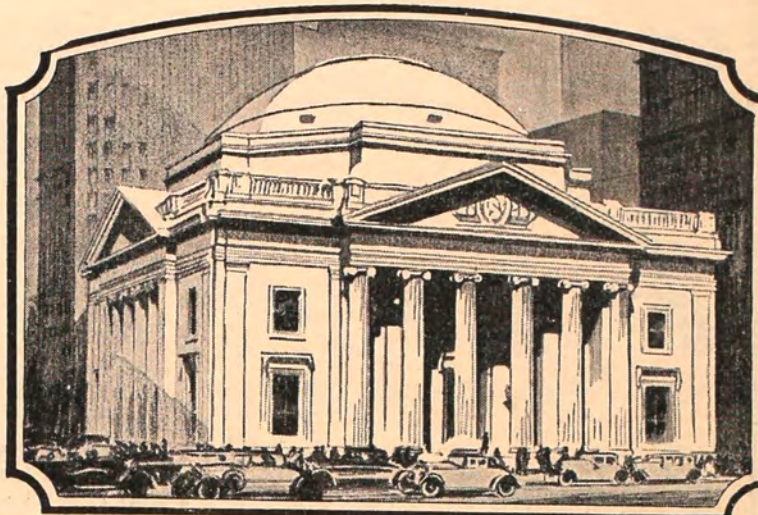
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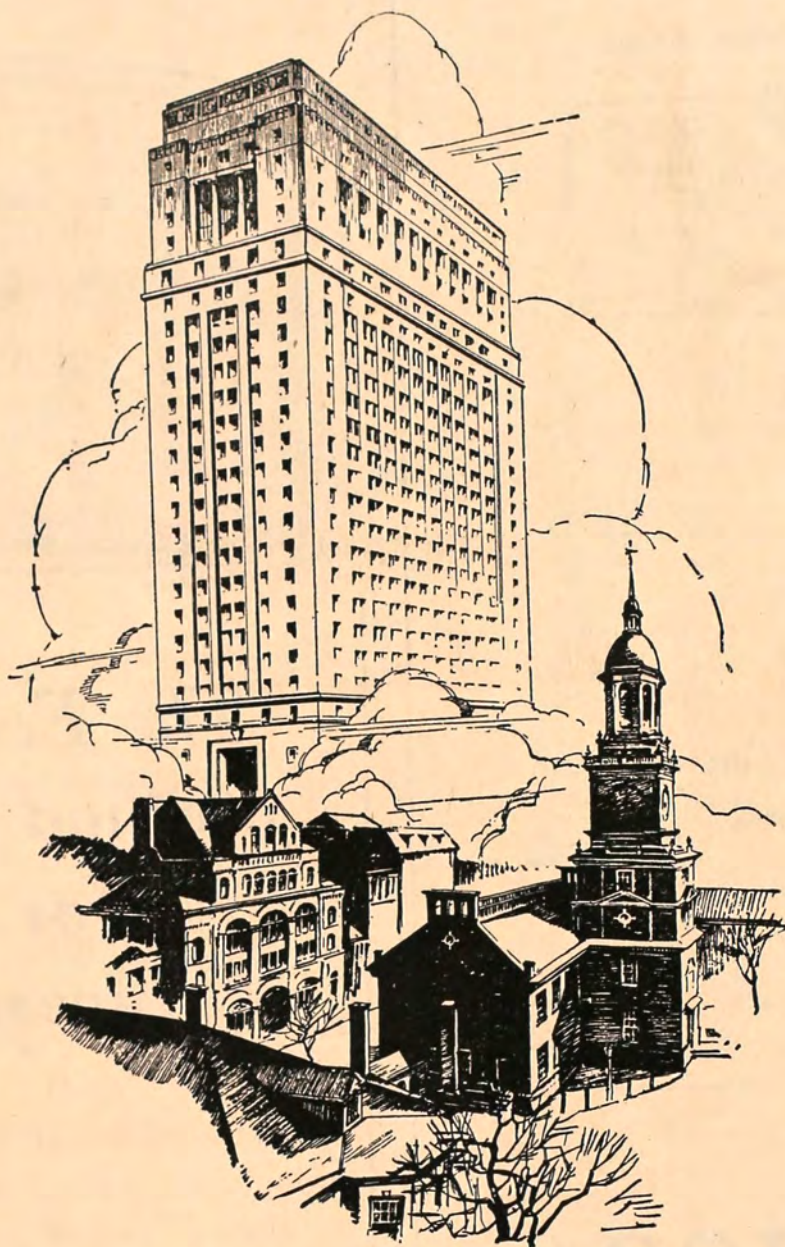
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